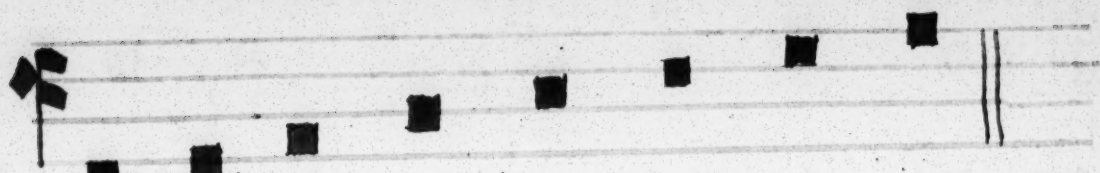


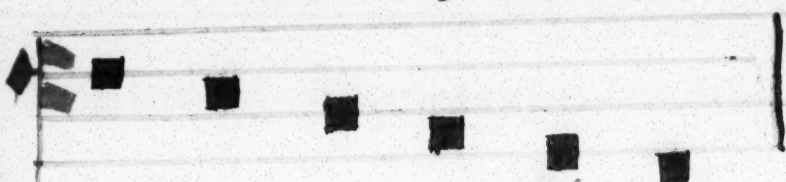
10/

	E	fi	mi
Cliff	D	la	re
	C	sol	ut
	B	fa	fi
	A	mi	la
Cliff.	G	re	sol
	F	ut	fa

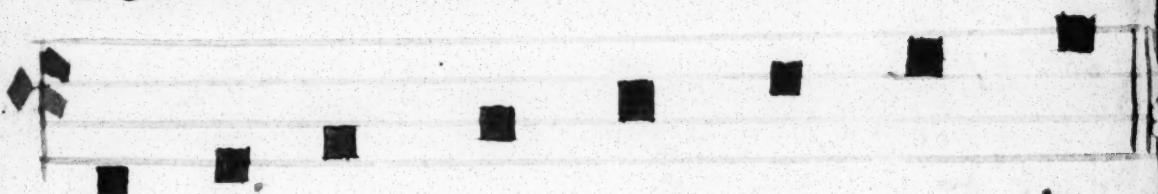
Fut fa, Efi mi, Dla re, Csol ut,
Bfa fi, A mi la,



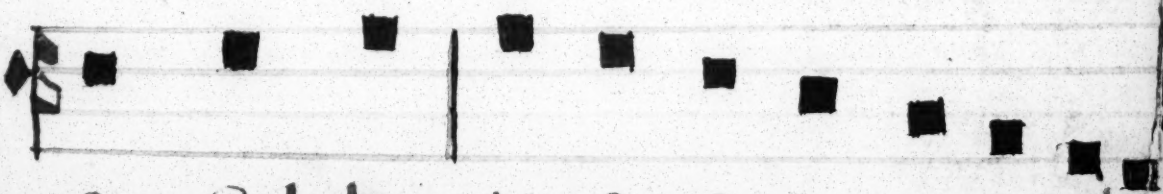
1. 2. 3. 4. 5. 6. 7. 8.



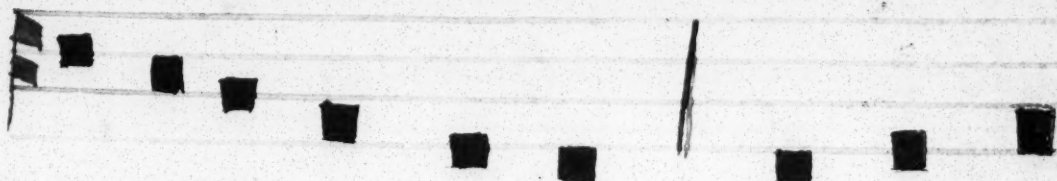
fa mi re ut si la.



la si ut re mi fa sol la



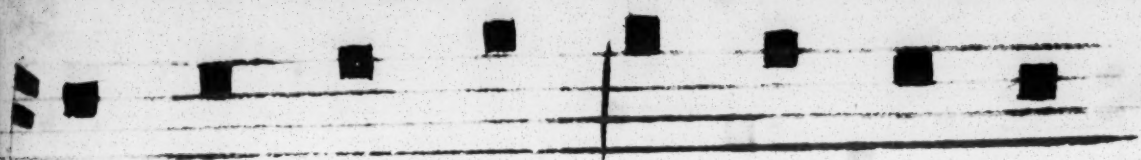
fa sol la, la sol fa mi re ut si la



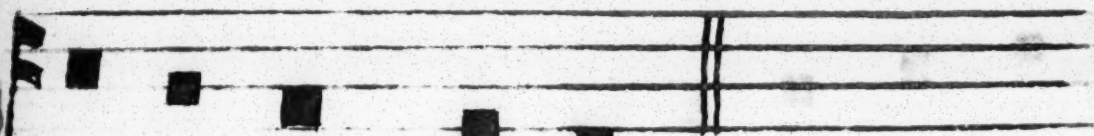
ut si la sol fa mi Mi fa sol,



la si ut re mi fa



ut re mi fa Fa mi re ut,



si la sol fa mi.

Vet. Alt e 655

13820 e. 3

THE
ROMAN GRADUAL
ON THE
GREGORIAN NOTES.

CONTAINING
The MASSES for all SUNDAYS
throughout the Year, in the following Manner.

PART the FIRST.
The Introits, or Beginnings of the
MASS, the Graduals, Alleluias, and Tracts af-
ter the Epistles, with the Sequences, Offerto-
ries, and Communions.

PART the SECOND.
The New Tones of the Kyries. Glo-
ria in Excelsis, Creeds, Sanctus, Agnus Dei,
Ite Missa est, Benedicamus Domino : With
Hymns and Antiphons, which are sung at the
Elevation.

u

f



cf.



*At the Sprinkling of the HOLY WATER in
PASCHAL TIME.*

That is from EASTER SUNDAY to WHITSUNDAY
Inclusive.

ANTIPHONA.



I D I aquam Egre d:



entem de templo a



la—tere dex-tro, alle—lu—ia & omnes
A 2 ad:

At the Sprinkling of the

ad quos pervenit aqua i—sta



Sal—vi fa—cti sunt, & di—



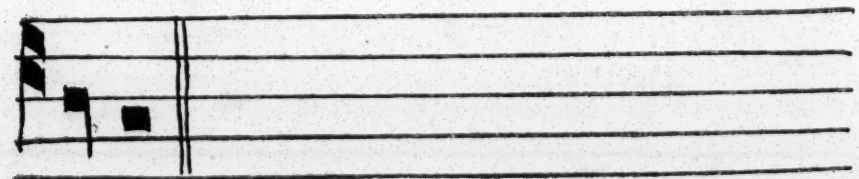
cent, alle—luia, alle—lu—ia.



P f. Confitemini Domino quoniam bo-



nus : quoniam in sæculum misericordia



ejus.

V. Gloria

Holy Water in Paschal Time.

5



V. Gloria Patri, & Filio, & Spiri-



tui sancto. Sicut erat in principio, &



nunc, & semper : & in sæcula sæculo-



rum. Amen. 8.

* * Vidi aquam, &c. *is repeated.*
*

To the Verse Confitemini.

V. Ostende nobis Domine misericordiam tuam,
Alleluia.

R. Et Salutare tuum da nobis, Alleluia.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

O R E M U S.

EXaudi nos, Domine sancte, Pater omnipotens,
æterne Deus; & mittere digneris, sanctum
Angelum tuum, de cælis: qui custodiat, foveat,
protegat, visitet atque defendat omnes habitan-
tes in hoc habitaculo. Per Christum Dominum
nostrum.

R. Amen.

At



*At the Sprinkling of the HOLYWATER through-
out the YEAR.*

ANTIPHON.



S - per - ges me Do — mine hyffo-



po, & munda-bor lava — bis me, &



Super nivem de — alba — bor. V. Mi —



ferere me — i De-us : Secundum mag-



nam misericor — diam tu — am,
A 4 Glo-



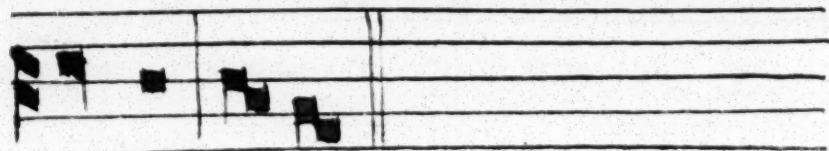
Glo—ria Patri, & filio & Spri—tui



San---cto. Si--cut erat in principio, &



nunc, & semper, & in sæcula sæcu—



lorum, Amen. 7.

Then is repeated, Asperges me.

*Gloria Patri is always said, except on PASSION,
and PALM - SUNDAY.*

V. Ostende nobis Domine misericordiam tuam.

R. Et Salutare tuum da nobis.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

ORE.

OREMUS.

EXaudi nos, Domine sancte, Pater omnipotens, æterne Deus; & mittere digneris, sanctum Angelum tuum, de cœlis: qui custodiat, foveat, protegat, visitet atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum.

R. Amen.



Proper for SUNDAYS.

The MASS on the First SUNDAY in ADVENT.

The INTROIT.



D te leva-vi a--nimam me--



am: Deus me--us in te confi--do, non
eru-



eru—bescam : neque irri—deant me



inimi—ci mei : etenim univer—si



qui te expe—ctant, non confun—



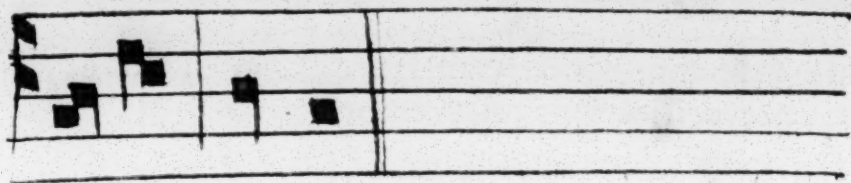
den—tur. *P f.* Vias tuas Domine de-



monstra mihi : Et semitas tuas edoce



me. *V.* Gloria Patri &c. Sæcu-
lo-



lo--rum, Amen. 8.

Ad te levavi, is repeated to the Psalm.

N. B. *This Manner of repeating the Introits, is to be observed throughout the Year.*

Kyrie eleyson, as Page

Gloria in Excelsis, is not said from this Day till the Nativity of our LORD, unless on Festivals

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

O R E M U S.

EXcita, quæsumus Domine, potentiam tuam, & veni : ut ab imminentibus peccatorum nostrorum periculis, te mereamur protegente eripi, te liberante Salvari. Qui vivis & regnas cum Deo Patre in unitate Spiritus Sancti Deus : per omnia sæcula sæculorum.

From this Day to the Nativity of our LORD, are sung the following Prayers of the Blessed VIRGIN MARY.

O R E M U S.

DEus, qui de beatæ MARIÆ Virginis utero, verbum tuum, Angelo nuntiante, carnem suscipere voluisti : præsta supplicibus tuis : ut
qui

qui vere eam genitricem Dei credimus, ejus apud te intercessionibus adjuvemur.

Against the Persecutors of the CHURCH.

The Prayer.

Ecclesiæ tuæ, quæsumus Domine, preces placatus admitte : ut destructis adversitatibus & erroribus universis, secura tibi serviat libertate. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit & regnat in unitate Spiritus Sancti Deus : per omnia sæcula sæculorum. *R. Amen.*

Or for the POPE.

Deus omnium fidelium pastor & rector : famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, propitius respice : da ei, quæsumus, verbo & exemplo, quibus præest, proficere : ut ad vitam, una cum grege sibi credito, perveniat sempiternam. Per Dominum.

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

FRatres. Scientes, quia hora est iam nos de somno surgere. Nunc enim propior est nostra salus, quam cum credidimus. Nox præcessit : dies autem appropinquavit. Abiiciamus ergo opera tenebrarum : & induamur arma lucis. Sicut in die, honeste ambulemus. Non in comessationibus, & ebrietatibus : non in cubilibus, & impudiciis : non in contentione, & æmulatione : sed induimini Dominum Jesum Christum.

After

*After the EPISTLE is Sung the following
ALLELUIA.*

A



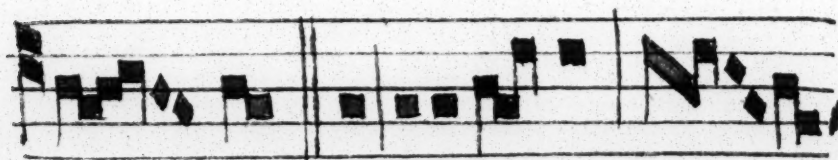
L — le — luia jj



V. Osten — de nobis



Do — mine misericor — diam



tu — am: Et saluta — re tu —



um da no--bis.

8.

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

Sequen-

Sequentia sancti Evangelij secundum Lucam.

Gloria tibi Domine.

IN illo tempore: Dixit Jesus discipulis suis. Erunt signa in sole, & luna, & stellis: & in terris preissura gentium, pre confusione sanctorum maris, & fluctuum: areiscentibus hominibus pre timore, & expectatione, que supervenient uni-
verso orbi. Nam virtutes celorum movebuntur. Et tunc videbunt Filium hominis venientem in nube, cum potentate magna, & maiestate. His autem fieri incipientibus, respicite, & levate capita vestra: quoniam appropinquat redemptio vestra. Et dixit illis similitudinem. Videte ficulneam, & omnes arbores: cum producant iam ex se fructum, scitis quoniam prope est aestas. Ita & vos, cum videritis haec fieri, scitote quoniam prope est regnum Dei. Amen dico vobis: quia non praeteribit generatio haec, donec omnia fiant. Caelum & terra transibunt: verba autem mea non transibunt.

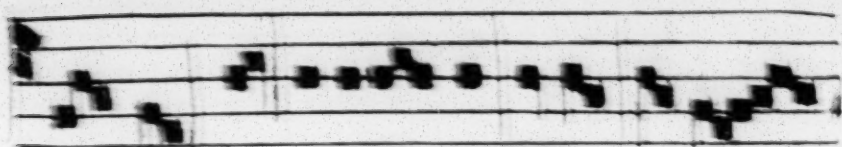
The Creed is said, as Page.

The OFFERTORY

A

D te leva—vi a—ni-

mam me-am: Deus me-us, in te con-fi-do



ti—do non erube—scam : neque iri —



deant me inimi—ci me — i : e - ceniam



u-ni—verſi, qui te expe-ctant, non



conſun—den—tur.

2.

The Secret Prayer.

HEc ſacra nos, Domine, potenti virtute mundatos, ad ſuum faciant puriores venire principium. Per Dominum.

The Secret Prayer of the B. V. MARY.

IN mentibus noſtris, quaſumus Domine, vere fidei ſacramenta confirma : ut, qui conceptum de virgine Deum verum & homi-
acm

nem confitemur; per eius salutiferæ resurrectionis potentiam, ad æternam mereamur pervenire lætitiā.

Against the Persecutors of the CHURCH.

Protege nos Domine, tuis mysteriis fervientes: ut divinis rebus inhærentes, & corpore tibi famulemur, & mente. Per Dominum.

Or for the POPE.

Oblatis, quæsumus Domine placare muneribus: & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, assidua protectione gubernā. Per Dominum;

The COMMUNION.

T. I.

Dominus dabit benig-
 ta—tem: & ter-ra no-stra da—
 bit



Dominus vobiscum.
Et cum Spiritu tuo.

O R E M U S.

SVscipiamus, Domine, misericordiam tuam
in medio templi tui: ut reparationis nostræ
ventura sollemnia, congruis honoribus præceda-
mus. Per Dominum.

To the Blessed Virgin MARY.

GRatiam tuam, quæsumus Domine, menti-
bus nostris infunde: ut qui Angelo nun-
tiant, Christi filij tui incarnationem cogno-
vimus, per passionem ejus & crucem ad resur-
rectionis gloriam perducamur.

Against the Persecutors of the CHURCH.

Quæsumus Domine Deus noster: ut, quos
divina tribuis participatione gaudere, hu-
manis non finas subiacere periculis. Per Do-
minum.

Or for the P O P E.

HÆc nos, quæsumus Domine, divini sacramenti perceptio protegat : & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, una cum commisso sibi grege salvet semper, & muniat. Per Dominum.

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

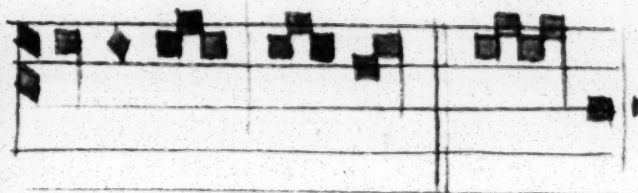
V. Benedicamus Domino,

R. Deo Gratias.





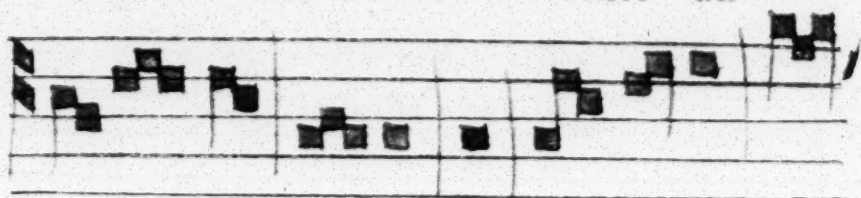
The INTROIT. 7. T.



OPULUS Si-on, ec-ce



Do—minus ve—niet ad



sal-van-das gen-tes : & au—ditam fa—



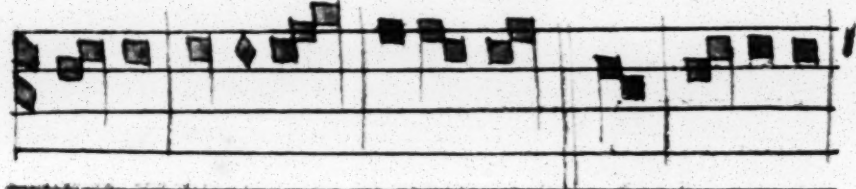
ciet Do—minus glo—ri—
B z am



am vo——cis fu—æ, in lætitia



cor——dis ve——stri. Ps. Qui



regis Israel intende : Qui de-ducis,



velut ovem, Joseph. V. Glo—ria Pa-



tri, Sæcu——lorum. Amen.

OREMUS.

EXcita Domine corda nostra ad præparandas
Unigeniti tui vias : ut per ejus adventum,
purificatis tibi mentibus servire mereamur. Qui
tecum vivit.

To the Blessed Virgin MARY.

O R E M U S.

DEus, qui de beatæ MARIE Virginis utero, verbum tuum, Angelo nuntiante, carnem suscipere voluisti: præsta supplicibus tuis: ut qui vere eam genitricem Dei credimus, ejus apud te intercessionibus adjuvemur.

Against the Persecutors of the CHURCH.

ECclesiæ tuæ, quæsumus Domine, preces placatus admitte: ut destructis adversitatibus & erroribus universis, secunda tibi serviat libertate. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit & regnat in unitate Spiritus Sancti Deus: per omnia sæcula sæculorum. *R. Amen.*

Or for the POPE.

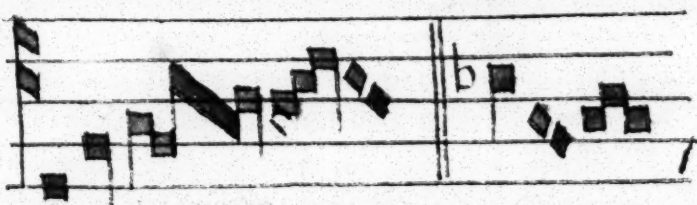
DEus omnium fidelium pastor & rector: famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, propitius respice: da ei, quæsumus, verbo & exemplo, quibus præest, proficere: ut ad vitam, una cum grege sibi credito, perveniat sempiternam. Per Dominum.

Lectio Epistolæ beati PAULI Apostoli ad Romanos.

FRatres. Quæcumque scripta sunt, ad nostram doctrinam scripta sunt: ut per patientiam, & consolationem scripturarum, spem habeamus. Deus autem patientiæ & solatii, det vobis idipsum sapere in alterutrum secundum Jesum Christum: ut unanimes, uno ore honorificetis Deum, & patrem Domini nostri Jesu Christi. Propter quod suscipite invicem,

sicut & Christus suscepit vos in honorem Dei. Dico enim, Christum Jesum ministrum fuisse circumcisionis propter veritatem Dei, ad confirmandas promissiones patrum. Gentes autem super misericordia honorare Deum, sicut scriptum est. Propterea confitebor tibi in Gentibus Domine, & nomini tuo cantabo. Et iterum dicam. Latamini Gentes cum plebe ejus. Et iterum. Laudate omnes Gentes Dominum : & magnificate eum omnes populi. Et rursum Isaias ait. Erit radix Jesse : & qui exurget regere Gentes, in eum Gentes sperabunt. Deus autem spei repleat vos omni gaudio & pace in credendo : ut abundetis in spe, & virtute Spiritus sancti.

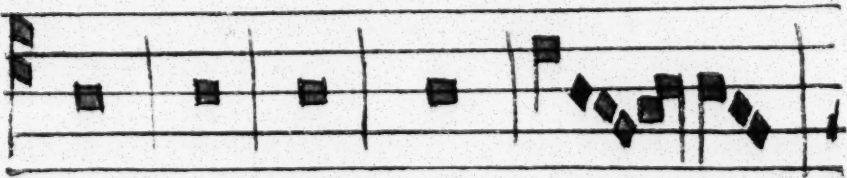
T. i.



A LLeLu——ia, jj.



V. Læta——tus



sum in his, quæ di——ta
sunt



Sequentia sancti Evangelij secundum
MATTHÆUM.

IN illo tempore: Cum audisset Joannes in
vinculis opera Christi, mittens duos ex
discipulis suis, ait illi. Tu es qui venturus es,
an alium expectamus? Et respondens Jesus, ait
illis. Euntes renuntiare Joanni, quæ audistis &
vidistis. Cæci vident, claudi ambulant, leprosi
mundantur, surdi audiunt, mortui resurgunt,
pauperes evangelizantur. Et beatus est, qui
non fuerit scandalizatus in me. Illis autem
abeuntibus, cæpit Jesus dicere ad turbas de
Joanne. Quid existis in desertum videre?
Arundinem vento agitatam? Sed quid existis
videre? Hominem mollibus vestitum? Ecce, qui
mollibus vestiuntur, in domibus regum sunt.

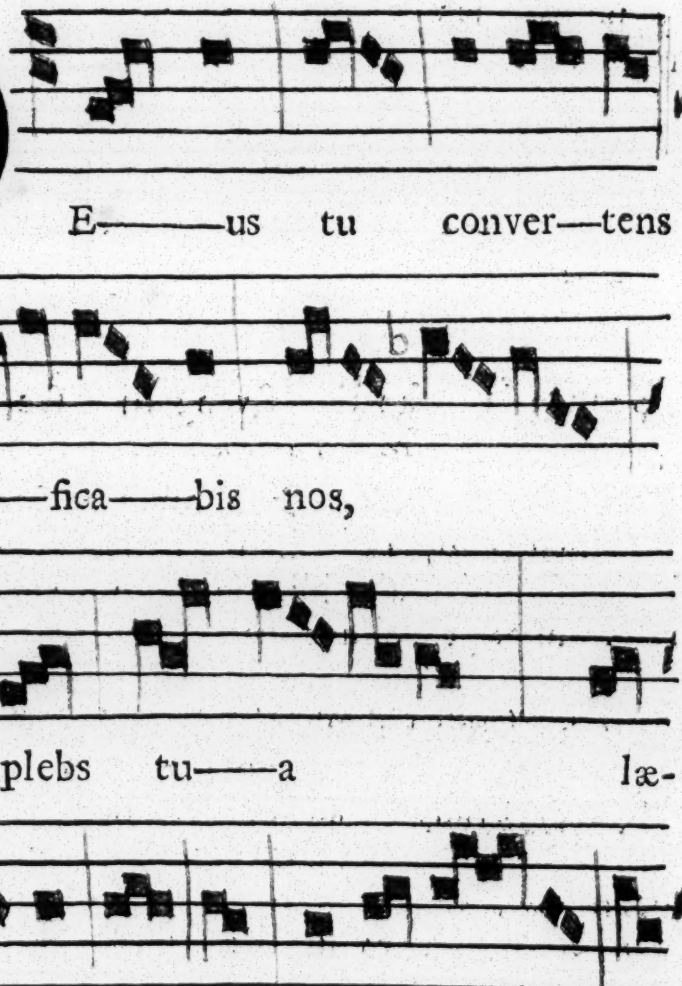
Sed quid existis videre ? Prophetam ? Etiam dico vobis, & plus quam Prophetam. Hic est enim, de quo scriptum est : Ecce, ego mitto angelum meum ante faciem tuam, qui præparabit viam tuam ante te.

The Creed is said as Page

The OFFERTORY.

T. 3.

D



E—us tu conver—tens

vivi—fica—bis nos,

& plebs tu—a læ-

ta—bitur in te : ostende no-
bis



—bis Do— —mine mi—

fericor— —diam tu— —am, &

salu—tare tu— —um da

no— —bis.

The Secret Prayer.

PLacare quæsumus Domine humilitatis nostræ precibus, et hostiis : & ubi nulla Suppetunt suffragia meritorum, tuis nobis succurre præfidiis. Per Dominum.

The Secret Prayer of the B. V. MARY.

IN mentibus nostris, quæsumus Domine, veræ fidei sacramenta confirma : ut, qui
con-

conceptum de virgine Deum verum & hominem confitemur; per ejus salutiferæ resurrectionis potentiam, ad æternam mereamur pervenire lætitiā.

Against the Persecutors of the CHURCH.

Protege nos Domine, tuis mysteriis fervientes: ut divinis rebus inhærentes, & corpore tibi famulemur, & mente. Per Dominum.

Or for the POPE.

Oblatis, quæsumus Domine placare muneribus: & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, assidua protectione gubernā. Per Dominum.

The COMMUNION.

J E—rusalem surge, & sta
in excel—so: & vi—de ju—
cundita—tem, quæ ve—niet
ti—





The POST COMMUNION.

O R E M U S.

REpleti cibo spiritualis alimonia, Supplices te Domine deprecamur : ut hujus participatione mysterij, doceas nos terrena despicere, & amare cælestia. Per Dominum.

To the Blessed Virgin MARY.

O R E M U S.

GRatiam tuam, quæsumus Domine, mentibus nostris infunde; ut qui Angelo nunciante, Christi Filij tui incarnationem cognovimus, per passionem ejus & crucem ad Resurrectionis gloriam perducamur.

Against the Persecutors of the CHURCH.

QUæsumus Domine Deus noster : ut, quos divina tribuis participatione gaudere humanis non finas Subjacere periculis.

Or

Or for the P O P E.

HÆc nos, quæsumus Domine, divini sacramenti perceptio protegat: & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, una cum commisso Sibi grege salvet semper, & muniat. Per Dominum.

*The*



The INTROIT.



Aude—te in Do—mi-



no sem—per, iterum dico, gau-



—dete : mode—stia ve—stra



nota fit om—nibus homi—ni-
bus :



bus : Do——minus enim pro——



pe est : ni hil solliciti si——



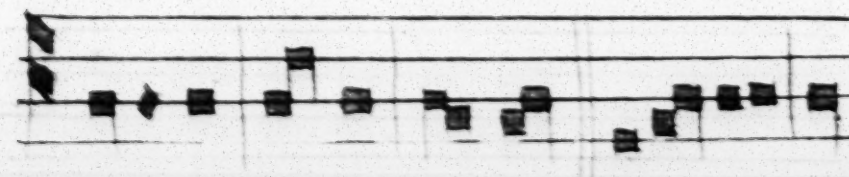
tis : sed in omni ora——tio——ne,



petitio——nes ve——stre innotescant



a——pud De——um. Ps. Benedixisti



Domine terram tu——am : Avertisti cap——
tivi——



tivita—tem Jacob. V. Glo—ria



Patri. sæcu—lorum, Amen. I.

The PRAYER.

O R E M U S.

A Urem tuam, quæsumus Domine, precibus nostris accommoda : & mentis nostræ tenebras, gratia tuæ visitationis illustra. Qui vivis & regnas cum Deo Patre in unitate Spiritus Sancti Deus : per omnia sæcula Sæculorum.

R. Amen.

To the Blessed Virgin MARY.

DEus, qui de beatæ MARIÆ Virginis utero, verbum tuum, Angelo nuntiante, carnem fuscipere voluisti : præsta supplicibus tuis : ut qui vere eam genitricem Dei credimus, ejus apud te intercessionibus adjuvemur.

Against

*Against the Persecutors of the CHURCH.**The Prayer.*

Ecclēsiæ tuæ, quæsumus Domine, preces placatus admitte: ut destructis adversitatibus & erroribus universis; secura tibi serviat libertate. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit & regnat in unitate Spiritus Sancti Deus: per omnia sæcula Sæculorum. R. Amen.

Or for the P O P E.

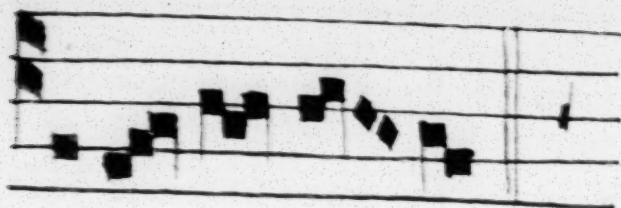
Deus omnium fidelium pastor & rector: famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, propitius respice: da ei, quæsumus, verbo & exemplo, quibus præest, proficere: ut ad vitam, una cum grege sibi credito, perveniat sempiternam. Per Dominum.

Lectio Epistolæ beati PAULI Apostoli ad Philippenſes.

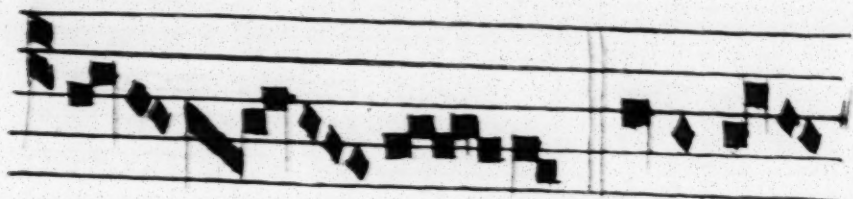
Fratres. Gaudete in Domino semper: iterum dico, gaudete. Modestia vestra nota sit omnibus hominibus: Dominus enim prope est. Nihil solliciti sitis: sed in omni oratione & obsecratione, cum gratiarum actione, petitiones vestræ innotescant apud Deum. Et pax Dei, quæ exuperat omnem sensum, custodiat corda vestra, & intelligentias vestras: in Christo Jesu Domino nostro.

Alle-

A



Lle—lu—ia



ji.

V. Excita



Do—mine po—ten—



tiam tu—am, & ve—



ni: ut sal—vos fa—cias



nos.

Tonus 4.

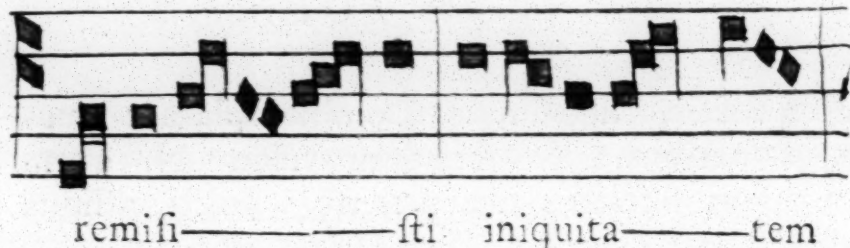
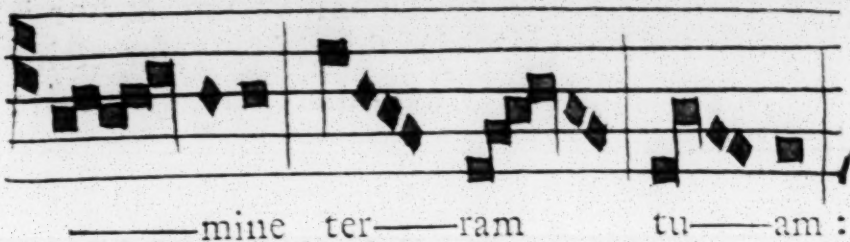
Sequentia sancti Evangelij secundum
JOANNEM.

IN illo tempore : Miserunt Judæi ab Jerosolymis sacerdotes & levitas ad Joannem, ut interrogarent eum : Tu quis es ? Et confessus est, & non negavit. Et confessus est : quia non sum ego Christus. Et interrogaverunt eum : Quid ergo ? Elias es tu ? Et dixit : Non sum. Propheta es tu ? Et respondit : Non. Dixerunt ergo ei. Quis es : ut responsum demus his, qui miserunt nos ? Quid dicis de te ipso ; Ait. Ego vox clamantis in deserto : dirigite viam Domini, sicut dixit Isaias propheta. Et qui missi fuerant, erant ex Phariseis. Et interrogaverunt eum, & dixerunt ei. Quid ergo baptizas, si tu non es Christus, neque Elias, neque Propheta ? Respondit eis Joannes, dicens. Ego baptizo in aqua : medius autem vestrum stetit, quem vos nescitis. Ipse est, qui post me venturus est, qui ante me factus est : cujus ego non sum dignus, ut solvam ejus corrigiam calceamenti. Hæc in BETHANIA facta sunt trans JORDANEM, ubi erat Joannes baptizans.

The Creed is said as Page

The OFFERTORY.





The Secret Prayer.

DEvotionis nostræ tibi, quæsumus Domine, hostia jugiter immoletur: quæ & sacri- peragat instituta mysterij, & salutare tuum in nobis mirabiliter operetur. Per Dominum nostrum.

The Secret Prayer of the B. V. MARY.

IN mentibus nostris, quæsumus Domine, veræ fidei sacramenta confirma: ut, qui
C 2 con-

conceptum de virgine Deum verum & hominem confitemur; per ejus salutiferæ resurrectionis potentiam, ad æternam mereamur pervenire lætitiā.

Against the Persecutors of the CHURCH.

Protege nos Domine, tuis myſteriis fervientes: ut divinis rebus inhærentes, & corpore tibi famulemur, & mente. Per Dominum.

Or for the POPE.

Oblatis, quæſumus Domine placare muneribus: & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, assidua protectione gubernā. Per Dominum.

The COMMUNION.

D



I—cite Pusil-lanimes con-



for—tāmini,

& noli—te time—
re:



re : ec — ce Deus noster ve —



—niet, & falva — bit nos. 7.

The POST COMMUNION.

IMploramus, Domine, clementiam tuam : ut hæc divina subsidia, a vitiis expiatis, ad festa ventura nos præparent. Per Dominum nostrum Jesum Christum.

Of the Blessed Virgin MARY.

GRatiam tuam, quæsumus Domine, mentibus nostris infunde ; ut qui Angelo nunciante, Christi Filij tui incarnationem cognovimus, per passionem ejus & crucem ad Resurrectionis gloriam perducamur.

Against the Persecutors of the CHURCH.

QUæsumus Domine Deus noster : ut, quos divina tribuis participatione gaudere humanis non sinas Subjacere periculis.

Or for the P O P E.

HÆc nos, quæsumus Domine, divini sacramenti perceptio protegat : & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, una cum commisso sibi grege salvet semper, & muniat. Per Dominum.





The INTROIT.

Tone 1.



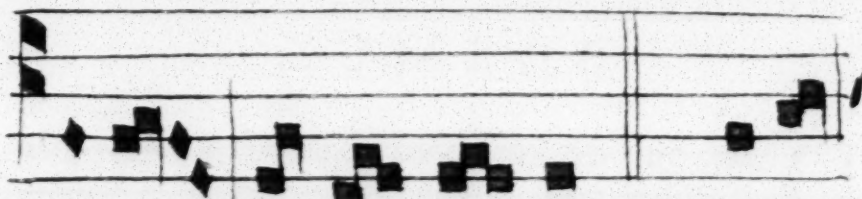
O-RA—TE ca—li de—



—super, & nu—bes pluant ju—



ftum : ape-ria—tur ter—ra, & ger-



minet

Sal—va—to—rem.

Pf. Cæli
ena-



enarrant gloriam De—i : Et o—pera ma-



num ejus annunti—at firmamentum.



Glo——ria Patri. Sæcu——lorum. Amen.

The P R A Y E R.

EXcita, quæsumus Domine, potentiam tuam,
& veni, & magna nobis virtute succurre : ut
per auxilium gratiæ tuæ, quod nostra peccata
præpediunt, indulgentia tuæ propitiationis ac-
celeret. Qui vivis & regnas cum Deo Patre.

Of the Blessed Virgin M A R Y.

O R E M U S.

DEus, qui de beatæ MARIÆ virginis utero,
Verbum tuum, Angelo nuntiante, carnem
fufcipere voluifti : præfta supplicibus tuis : ut
qui vere eam genitricem Dei credimus, ejus apud
te interceffionibus adjuvemur. *A.*

Against the Persecutors of the CHURCH.

Ecclésiæ tuæ, quæsumus Domine, preces placatus admitte : ut destructis adversitatibus & erroribus universis ; secura tibi serviat libertate. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit & regnat in unitate Spiritus Sancti Deus : per omnia sæcula sæculorum. R. Amen.

Or for the POPE.

Deus omnium fidelium pastor & rector : famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, propitius respice : da ei, quæsumus, verbo & exemplo, quibus præest, proficere : ut ad vitam, una cum grege sibi credito, perveniat sempiternam. Per Dominum.

Lectio Epistolæ beati PAULI Apostoli
ad CORINTHIOS.

FRatres. Sic nos existimet homo, ut ministros Christi, & dispensatores mysteriorum Dei. Hic iam quæritur inter dispensatores, ut fidelis quis inveniatur. Mihi autem pro minimo est, ut a vobis judicer, aut ab humano die : sed neque meipsum judico. Nihil enim mihi conscius sum : sed non in hoc justificatus sum. Qui autem judicat me, Dominus est. Itaque nolite ante tempus judicare, quoadusque veniat Dominus : qui & illuminabit abscondita tenebrarum, & manifestabit consilia cordium. Et tunc laus erit unicuique a Deo.

Alle-



A LLe—lu———ia. jj.



V. Ve-ni



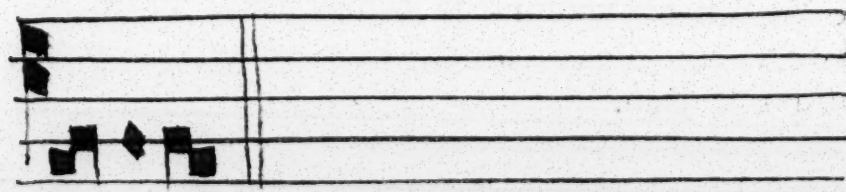
Do——mine, & noli tar——da—re



Re——la———xa fa——ci--



——nora ple——bis tu—æ II——



——rael. *Tone 4.* Se-

Sequentia sancti Evangelij secundum

L U C A M.

ANno quintodecimo imperij Tiberij Cæsaris, procurante Pontio Pilato Judæam, tetrarcha autem Gallilææ Herode, Philippo autem fratre ejus tetrarcha Iturææ & Trachonitidis regionis, Lysania Abilinæ tetrarcha, sub principibus sacerdotum Anna & Caipha: factum est verbum Domini super Joannem, Zachariæ filium, in deserto. Et venit in omnem regionem Jordanis, prædicans baptismum pœnitentiæ in remissionem peccatorum: sicut scriptum est in libro sermonum Isaïæ Prophetæ. Vox clamantis in deserto: Parate viam Domini, rectas facite semitas ejus. Omnis vallis implebitur: & omnis mons & collis humiliabitur. Et erunt prava in directa: & aspera in vias planas. Et videbit omnis caro salutare Dei.

The Creed is said as Page

The OFFERTORY.

A

ve

Mari— a, gra— tia ple-



ple-na, Do———minus te—cum :



benedi—cta tu in mu—li-



e———ribus ; & benedi—



ctus fru——ctus ven——



tris tu - i

Tonus 8.

The

The Secret PRAYER.

SAcrificiis præsentibus, quæsumus Domine, placatus intende, ut & devotioni nostræ proficiant, & salutem. Per Dominum.

Of the Blessed Virgin MARY.

IN mentibus nostris, quæsumus Domine, veræ fidei sacramenta confirma : ut, qui conceptum de virgine Deum verum & hominem confitemur ; per ejus salutiferæ resurrectionis potentiam, ad æternam mereamur pervenire lætitiā.

Against the Persecutors of the CHURCH.

Protege nos, Domine, tuis mysteriis fervientes : ut divinis rebus inhærentes, & corpore tibi famulemur, & mente. Per Dominum nostrum Jesum Christum.

Or for the P O P E.

Oblatis, quæsumus Domine, placare munibus : & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, assidua protectione gubernā.

The

The COMMUNION.

Tone i.

E Cce Virgo conci—piet,
 & pa—riet fi—lium : & voca—
 bitur nomen e—jus Em—
 ma—nuel.

The POST COMMUNION.

O R E M U S.

Sumptis muneribus, quæsumus Domine : ut
 cum frequentatione mysterij, crescat nostræ
 salutis effectus. Per Dominum nostrum.

of

Of the Blessed Virgin MARY.

GRatiam tuam, quæsumus Domine, mentibus nostris infunde: ut qui Angelo nuntiante, Christi filij tui incarnationem cognovimus, per passionem ejus & crucem ad resurrectionis gloriam perducamur.

Against the Persecutors of the CHURCH.

Quæsumus Domine Deus noster: ut, quos divina tribuis participatione gaudere, humanis non finas subiacere periculis. Per Dominum nostrum Jesum Christum filium tuum.

Or for the P O P E.

HÆc nos, quæsumus Domine, divini sacramenti perceptio protegat: & famulum tuum N. quem pastorem Ecclesiæ tuæ præesse voluisti, una cum commisso sibi grege salvet semper, & maniat. Per Dominum nostrum.





On the *VIGIL* of the *NATIVITY* of our
LORD.

The INTROIT.



ODIE scie — tis qui-a



ve — niet Dominus, & falva — bit



nos : & ma — ne vide — bitis

glo-



gloriam e—jus. *Pf.* Domini est terra,



& plenitudo ejus : Orbis terrarum, & u-



niverſi qui habitant in e-o. *V.* Gloria



Patri. Sæculorum, Amen.

O R E M U S.

DEus, qui nos redemptionis nostræ annua
expectatione lætificas: presta, ut unigeni-
tum tuum, quem redemptorem læti suscipimus,
venientem quoque judicem securi videamus;
Dominum nostrum Jesum Christum filium tuum.
Qui tecum vivit, & regnat.

*This Prayer is only said, unless the Vigil falls on
the Sunday.*

Lectio Epistolæ beati PAULI Apostoli
ad ROMANOS.

PAulus servus Jesu Christi, vocatus Aposto-
lus, segregatus in Evangelium Dei, quod
ante promiserat per Prophetas suos in scripturis
sanctis, de filio suo, qui factus est ei ex semine
David secundum carnem, qui prædestinatus est
filius Dei in virtute, secundum spiritum sanctifi-
cationis, ex resurrectione mortuorum Jesu
Christi Domini nostri. Per quem accepimus
gratiam & apostolorum, ad obediendum fidei in
omnibus Gentibus pro nomine ejus : in quibus
est & vos vocati Jesu Christi Domini nostri.



V. Crastina di—e



dele—bitur ini—quitas ter—
ræ



ræ : & regna-bit su-per nos Salvator



mun—di. Tone 8.

Sequentia sancti Evangelij secundum
MATTHÆUM.

CUM effet desponsata mater Jesu Maria Joseph : antequam convenirent, inventa est in utero habens de Spiritu sancto. Joseph autem vir ejus, cum effet justus, & nollet eam traducere : voluit occulte dimittere eam. Hæc autem eo cogitante, ecce Angelus Domini in somnis apparuit ei, dicens. Joseph fili David, noli timere accipere Mariam conjugem tuam. Quod enim in ea natum est, de Spiritu sancto est. Pariet autem filium : & vocabis nomen ejus Jesum. Ipse enim saluum faciet populum suum a peccatis eorum.

The OFFERTORY.

T Ol—lite por—tas,

principes ve—stras, & ele

va—mini por—tæ æ—ter

na—les, & intro—i—bit

Rex glo—riæ

Tone 2.

The Secret PRAYER.

DA nobis, quæsumus omnipotens Deus : ut
sicut adoranda Filij tui natalitia præve-
nimus ; sic ejus munera capiamus sempiterna
gaudentes. Qui tecum vivit & regnat in unita-
te Spiritus sancti.

The COMMUNION.

R



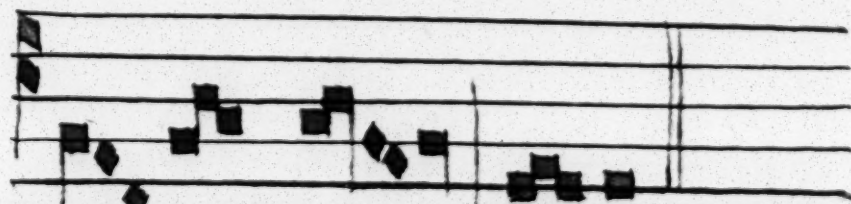
Evela—bitur glo—ria



Do—mini : & vide—bit omnis



ca—ro salu—ta—re De—



i no—stri, T. 1.

The POST COMMUNION.

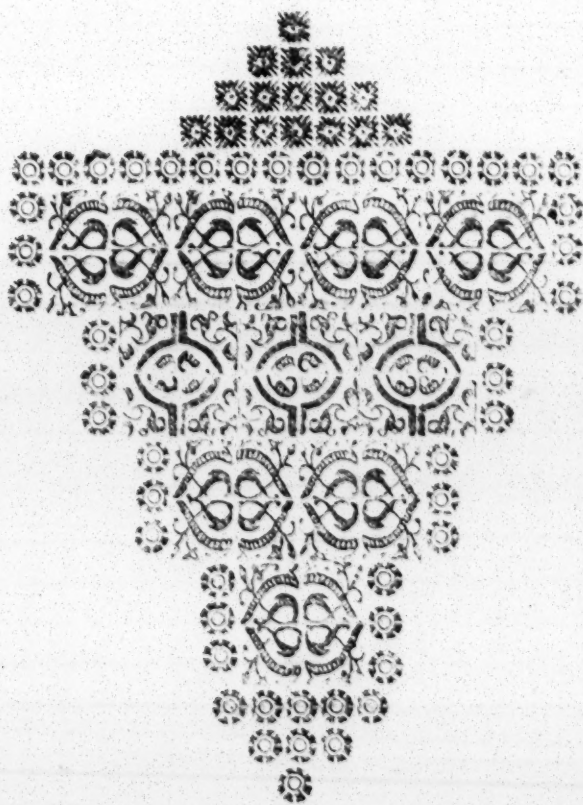
DA nobis, quæsumus Domini, unigeniti Filij tui recensita nativitate respirare: cujus cælesti mysterio pascimur, & potamur. Per eundem Dominum nostrum Jesum Christum. Filium tuum qui tecum vivit & regnat in unitate Spiritus sancti Deus. Per omnia Sæcula sæculorum. R. Amen.

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

V. Ite missa est.

R. Deo Gratias.





On the NATIVITY of our LORD.

*On this Day the PREIST Celebrates three
MASSES.*

*MASS the First.
Which is called the Midnight Mass.*

The INTROIT.



DOMINUS dixit ad me :
Filius meus es tu, ego hodie genui te. Ps. Quare fremuerunt gentes : & populi meditati sunt inania ? V. Gloria Patri & Filio, & Spiritui sancto. Sicut erat in principio, & nunc & semper, & in sæcula sæculorum. Amen . Dominus dixit ad me : Filius meus es tu, ego hodie genui te.

Kyrie eleyson.

Kyrie eleyson.

Kyrie eleyson.

Christe eleyson.

Christe eleyson.

Christe eleyson.

Kyrie eleyson.

Kyrie eleyson.

Kyrie eleyson.

Gloria in excelsis Deo, as Page

The

The PRAYER.

DEus, qui hanc sacratissimam noctem veri luminis fecisti illustratione clarescere : da quæsumus : ut, cujus lucis mysteria in terra cognovimus, ejus quoque gaudiis in cælo perfruemur. Qui tecum vivit & regnat.

LECTIO Epistolæ beati PAULI Apostoli ad
TITUM.

CHarissime, Apparuit gratia Dei Salvatoris nostri omnibus hominibus, erudiens nos : ut abnegantes impietatem, & sæcularia desideria; sobrie, & juste, & pie vivamus in hoc sæculo, expectantes beatam spem, & adventum gloriæ magni Dei, & Salvatoris nostri Jesu Christi : qui dedit semetipsum pro nobis, ut nos redimeret ab omni iniquitate ; & mundaret sibi populum acceptabilem, sectatorem bonorum, operum. Hæc loquere, & exhortare : in Christo Jesu Domino nostro.

The GRADUAL.

TECUM principium in die virtutis tuæ : in splendoribus sanctorum, ex utero ante luciferum genui te. *V.* Dixit Dominus Domino meo : sede a dextris meis : donec ponam inimicos tuos, scabellum pedum tuorum.

Alleluia, alleluia. *V.* Dominus dixit ad me : Filius meus es tu, ego hodie genui te. Alleluia.

Sequentia

Sequentia sancti Evangelij secundum
L U C A M.

IN illo tempore : Exiit edictum a Cæsare Augusto, ut describeretur universus orbis. Hæc descriptio prima, facta est a præside Syriæ Cyrino. Et ibant omnes ut profiterentur, singuli in suam civitatem. Ascendit autem & Joseph a Galilæa de civitate Nazareth, in Judæam, in civitatem David, quæ vocatur Bethlehem : eo quod esset de domo & familia David : ut profiteretur cum Maria desponsata sibi uxore, prægnante. Factum est autem cum essent ibi, impleti sunt dies ut pareret. Et peperit Filium suum primogenitum : & pannis eum involvit, & reclinavit eum in præsepio : quia non erat ei locus in diversorio. Et pastores erant in regione eadem vigilantes, & custodientes vigilias noctis super gregem suum. Et ecce Angelus Domini stetit juxta illos, & claritas Dei circumfulsit illos, & timuerunt timore magno. Et dixit illis Angelus. Nolite timere. Ecce enim evangelizo vobis gaudium magnum, quod erit omni populo : quia natus est vobis hodie Salvator, qui est Christus Dominus, in civitate David. Et hoc vobis signum. Invenietis infantem pannis involutum : & positum in præsepio. Et subito facta est cum Angelo multitudo militiæ cælestis, laudantium Deum, & dicentium. Gloria in altissimis Deo : & in terra pax hominibus bonæ voluntatis.

The Creed is said as Page

The

The OFFERTORY.

Lætentur cæli, & exultet terra ante
faciem Domini: quoniam venit.

The Secret PRAYER.

Accepta tibi sit, Domine, quæsumus, hodi-
ernæ festivitatis oblatio: ut tua gratia
largiente, per hæc sacrosancta commercia, in
illius inveniamur forma, in quo tecum est no-
stra substantia. Qui tecum vivit & regnat.

*The Preface as Page which is said every Day
to the Epiphany, except on the Octave of
St. John.*

The COMMUNION.

IN splendoribus sanctorum, ex utero ante
luciferum genui te.

The POST COMMUNION.

DA nobis, quæsumus Domine Deus noster:
ut qui nativitatem Domini nostri Jesu
Christi mysteriis nos frequentare gaudemus,
dignis conversationibus ad ejus mereamur per-
venire consortium. Qui tecum vivit & regnat.

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

V. Ite Missa est.

R. Deo Gratias.

*The PRIEST Reads St. JOHN's GOSPEL,
as Page 67. The*



The Second MASS.

The INTOIT.



UX fulgebit hodie super
nos : quia natus est nobis
Dominus : & vocabitur ad-
mirabilis, Deus, princeps
pacis, pater futuri sæculi :
cujus regni non erit finis.
Pf. Dominus regnavit, deco-
rem indutus est : indutus
est Dominus fortitudinem, & præcinxit se.
V. Gloria Patri & Filio, & Spiritui sancto.
Sicut erat in principio, & nunc & semper, &
in sæcula sæculorum, Amen. Lux fulgebit hodie
super nos : quia natus est nobis Dominus : &
vocabitur admirabilis, Deus, princeps pacis,
pater futuri sæculi : cujus regni non erit finis.

O R E M U S.

DA nobis, quesumus omnipotens Deus : ut
qui nova incarnati Verbi tui luce per-
fundimur ; hoc in nostro resplendeat opere,
quod per fidem fulget in mente. Per eundem
Dominum.

For

For the Commemoration of St. ANASTATIA.

O R E M U S.

DA, quæsumus omnipotens Deus : ut qui beatæ Anastasiæ martyris tuæ solemnia colimus, ejus apud te patrocinia sentiamus. Per Dominum nostrum.

Leſtio Epistolæ beati PAULI Apostoli
ad TITUM.

CHarissime, Apparuit benignitas & humanitas Salvatoris nostri Dei : non ex operibus justitiæ, quæ fecimus nos : sed secundum suam misericordiam salvos nos fecit, per lavacrum regenerationis & renovationis Spiritus sancti, quem effudit in nos abunde per Jesum Christum Salvatorem nostrum : ut justificati gratia ipsius, heredes simus secundum spem vitæ æternæ : in Christo Jesu Domino nostro.

The GRADUAL.

Benedictus qui venit in nomine Domini : Deus Dominus, & illuxit nobis. *V.* A Domino factum est istud : & est mirabile in oculis nostris. Alleluia, Alleluia. *V.* Dominus regnavit, decorem induit : induit Dominus fortitudinem, & præcinxit se virtute. Alleluia.

Sequen-

Sequentia sancti Evangelij secundum
LUCAM.

IN illo tempore : Pastores loquebantur ad invicem. Transeamus usque Bethlehem : & videamus hoc verbum, quod factum est, quod fecit Dominus, & ostendit nobis. Et venerunt festinantes : & invenerunt Mariam & Joseph, & infantem positum in præsepio. Videntes autem, cognoverunt de verbo, quod dictum erat illis de puero hoc. Et omnes qui audierunt, mirati sunt de his quæ dicta erant a pastoribus ad ipsos. Maria autem conservabat omnia verba hæc, conferens in corde suo. Et reversi sunt pastores, glorificantes & laudantes Deum in omnibus, quæ audierant & viderant : sicut dictum est ad illos.

The Creed is said as Page

The OFFERTORY.

DEus firmavit orbem terræ, qui non commovebitur : parata sedes tua Deus ex tunc, a sæculo tu es.

The Secret PRAYER.

MUnera nostra, quæsumus Domine, nati-
vitatæ hodiernæ mysteriis apta prove-
niant, & pacem nobis semper infundant : ut
sicut homo genitus idem refulsit & Deus, sic
nobis hæc terrena substantia conferat quod
divinum est. Per eundem Dominum nostrum.

The

For St. ANASTATIA.

Accipe, quæsumus Domine, munera dignanter oblata : beatæ Anastasiæ martyris tuæ suffragantibus meritis, ad nostræ salutis auxilium provenire concede. Per Dominum nostrum.

The COMMUNION.

Exulta filia Sion, lauda filia Jerusalem : ecce Rex tuus venit sanctus, & salvator mundi.

The POST COMMUNION.

Hujus nos, Domine, sacramenti semper novitas natalis instauret : cujus nativitas singularis humanum retulit vetustatem. Per eundem Dominum nostrum Jesum Christum.

*For St. ANASTATIA.**The POST COMMUNION.*

Satiaſti, Domine, familiam tuam muneribus sacris : ejus, quæsumus, interventione nos refove, cujus selemnia celebramus. Per Dominum nostrum.



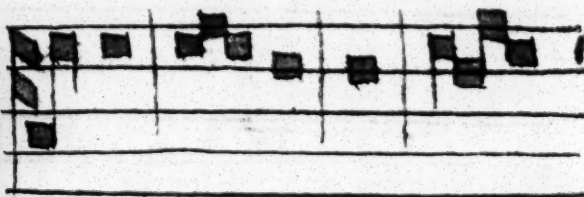


On the NATIVITY of our LORD.

The Third MASS.

The INTROIT.

Tone 7.



U-ER na—tus est no—



bis, & fi—lius datus est no—bis :



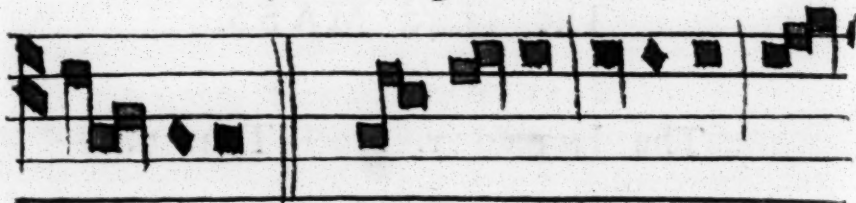
cujus impe—rium super hu—me—
ru—



rum e—jus : & voca—bitur nomen



e—jus magni con-fi-li-j an—



—gelus. *Pf.* Can—tate Domino can—



ticum no—vum : Qui—a mirabi—



li-a fe—cit. Gloria Patri, *as Page 8.*

The PRAYER.

CONcede quæsumus omnipotens Deus : ut
nos Unigeniti tui novo per carnem nati-
vitas liberit, quos sub peccati jugo vetusta fer-
vitus tenet. Per eundem Dominum. Lect-

Lectio Epistolæ beati PAULI Apostoli ad
HEBRÆOS. cap. I.

MUltifariam, multisque modis olim Deus loquens patribus in Prophetis; novissime diebus istis locutus est nobis in Filio: quem constituit heredem universorum: per quem fecit & sæcula. Qui cum sit splendor gloriæ, & figura substantiæ ejus, portansque omnia verbo virtutis suæ; purgationem peccatorum faciens; sedet ad dexteram majestatis in excelsis: tanto melior angelis affectus, quanto differentius præ illis nomen hereditavit. Cui enim dixit aliquando angelorum: Filius meus es tu, ego hodie genui te? Et rursum. Ego ero illi in patrem, & ipse erit mihi in filium? Et cum iterum introducit primogenitum in orbem terræ, dicit. Et adorent eum omnes angeli Dei. Et ad angelos quidem dicit. Qui facit angelos suos, spiritus: & ministros suos, flammam ignis. Ad filium autem: Thronus tuus, Deus in sæculum sæculi: virga æquitatis, virga regni tui. Dilexisti justitiam, & odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo exultationis præ participibus tuis. Et, Tu in principio Domine terram fundasti: & opera manuum tuarum sunt cæli. Ipsi peribunt, tu autem permanebis: & omnes ut vestimentum veterascent. Et velut amictum mutabis eos, & mutabuntur. Tu autem idem ipse es, & anni tui non deficient.

A



Llelu—ia.

jj.



V. Di—



es

sanctificatus illu—xit no—



bis : ve—ni—te



gentes, & adora—te

Dominum : quia



ho—die

descendit lux ma—

gna



Initium sancti Evangelij secundum
JOANNEM. cap I.

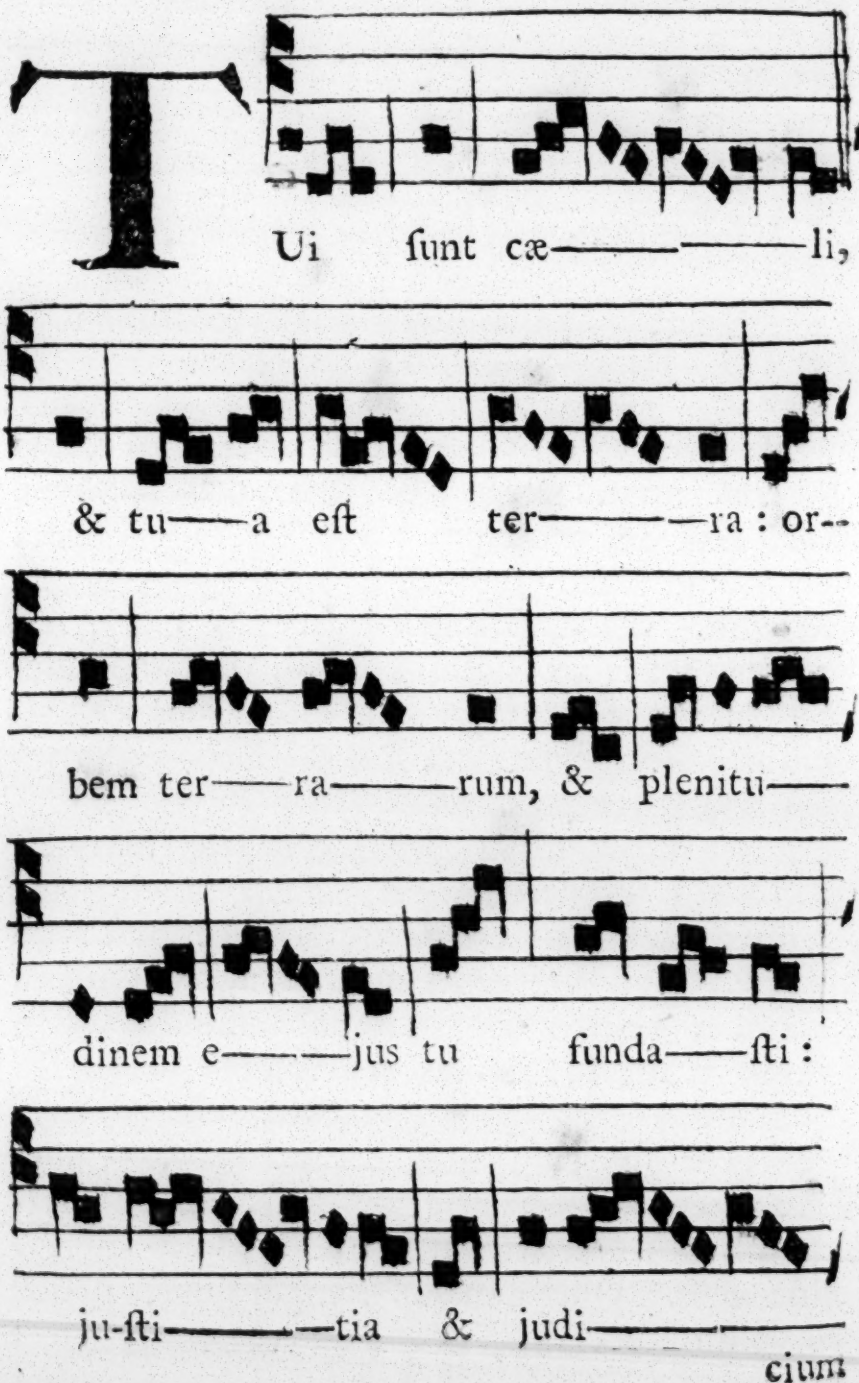
IN principio erat Verbum : & Verbum erat apud Deum : & Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt : & sine ipso factum est nihil. Quod factum est, in ipso vita erat : & vita erat lux hominum : & lux in tenebris lucet, & tenebræ eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine : ut omnes crederent per illum. Non erat ille lux : sed ut testimonium perhiberet de lumine. Erat lux vera, quæ illuminat omnem hominem venientem in hunc mundum. In mundo erat : & mundus per ipsum factus est : & mundus eum non cognovit. In propria venit : & sui eum non receperunt . Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri : his, qui credunt in nomine ejus. Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri :

sed ex Deo nati sunt. Et Verbum Caro Factum Est : & habitavit in nobis, & vidimus gloriam ejus, gloriam quasi unigeniti a patre, plenum gratiæ & veritatis.

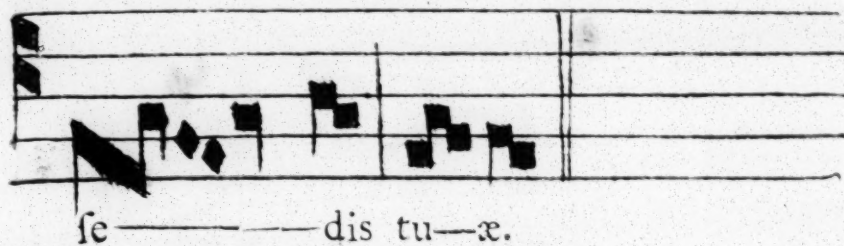
The Creed.

The OFFERTORY.

T. 4.



T Ui sunt cæ—li,
 & tu— a est ter—ra : or—
 bem ter—ra—rum, & plenu—
 dinem e—jus tu funda—sti :
 ju—sti—tia & judi—cium



The Secret PRAYER.

O Blata Domine munera, nova Unigeniti
tui nativitate sanctifica nosque a pecca-
torum nostrorum maculis emunda. Per eum-
dem Dominum nostrum Jesum Christum Filium
tuum: Qui tecum vivit & regnat in unitate
spiritus Sancti Deus.

PER omnia sæcula sæculorum. *R. Amen.*

V. Dominus vobiscum.

R. Et cum Spiritu tuo.

V. Sursum corda.

R. Habemus ad Dominum.

V. Gratias agamus Domino Deo nostro.

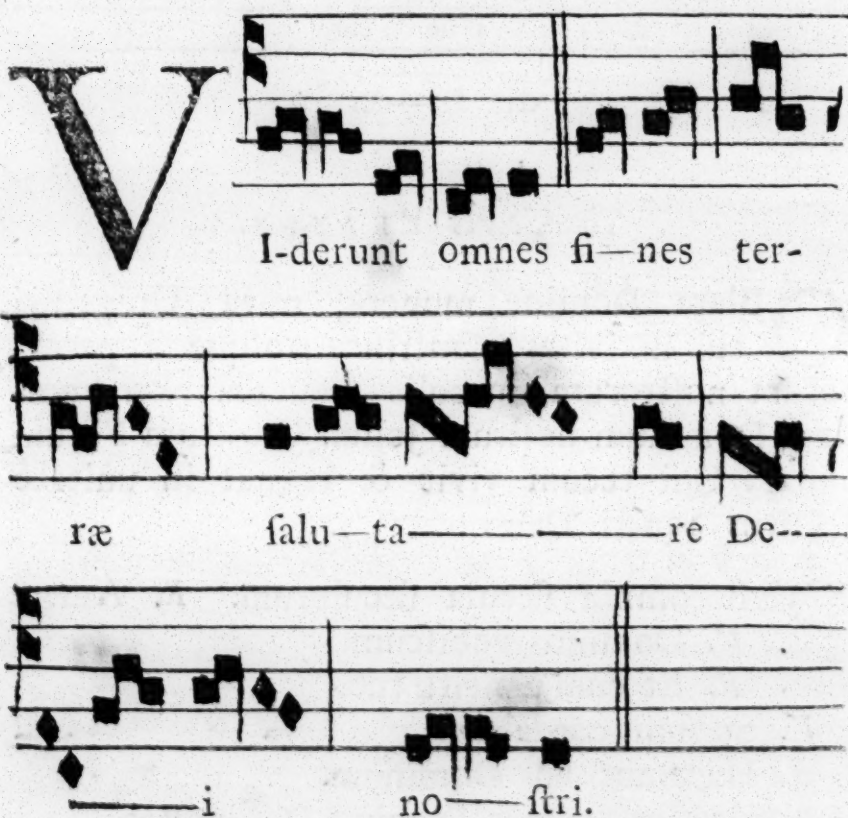
R. Dignum & justum est.

The Preface.

Vere dignum & justum est, æquum & salu-
tare, nos tibi semper, & ubique gratias
agere: Domine sancte, Pater omnipotens, æter-
ne Deus. Quia per incarnati Verbi mysterium,
nova mentis nostræ oculis lux tuæ claritatis in-
fulsit:

fulsit : ut dum visibilter Deum cognoscimus, per hunc in invisibilium amorem rapiamur. Et ideo cum Angelis & Archangelis, cum Thronis & Dominationibus, cumque omni militia cælestis exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes. S A N C T U S, &c.

The COMMUNION. T. I.



V I—derunt omnes fi—nes ter—
 ræ salu—ta—re De—
 —i no—stri.

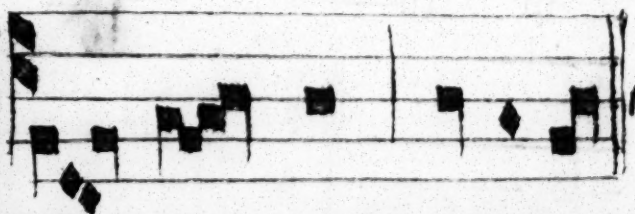
The POST COMMUNION.

PRæsta quæsumus omnipotens Deus : ut natus hodie Salvator mundi, sicut divinæ nobis generationis est auctor ; ita & immortalitatis fit ipse largitor. Qui tecum vivit & regnat in unitate Spiritus sancti Deus : Per omnia sæcula sæculorum. R. Amen.



On the Feast of St. STEPHEN,
the First MARTYR. Decem. 26.

The INTROIT. Tone I.



E—DE—RUNT principes



& adversum me loquebantur: & in—



i— qui persecu— ti sunt me: ad—
 E 4 juva—



juva me, Domine Deus me—us : quia fer-



vus tu—us exerceba—tur



in tu—is justi—fica—tio—



nibus. *Pf.* Bea—ti immacula—ti in



vi—a : Qui ambulant in le—ge Domini.



V. Glo—ria Patri, Sæcu—lorum, Amen.

Tbo

The PRAYER.

O R E M U S.

DA nobis, quæsumus Domine, imitari quod colimus, ut discamus & inimicos diligere: quia ejus natalitia celebramus, qui novit etiam pro persecutoribus exorare Dominum nostrum Jesum Christum filium tuum. Qui tecum.

A Commemoration is made of the Nativity.

The PRAYER.

O R E M U S.

COncede quæsumus omnipotens Deus: ut nos Unigeniti tui nova per carnem natiuitas liberit, quos sub peccati iugo vetusta seruitus tenet. Per eundem Dominum.

LECTIO Actuum Apostolorum. cap 6.

IN diebus illis. Stephanus plenus gratia & fortitudine, faciebat prodigia & signa magna in populo. Surrexerunt autem quidam de synagoga, quæ appellatur Libertinorum, & Cyrenensium, & Alexandrinorum, & eorum qui erant a Cilicia & Asia, disputantes cum Stephano: & non poterant resistere sapientiæ, & spiritui qui loquebatur. Audientes autem hæc, dissecabantur cordibus suis: & stridebant dentibus in eum. Cum autem esset Stephanus plenus Spiritu sancto, intendens in cælum, vidit gloriam Dei, & Jesum stantem a dextris virtutis Dei, & ait. Ecce video cælos apertos: & filium hominis stantem a dextris virtutis Dei. Exclamantes autem voce magna, continuerunt aures suas: & impetum fecerunt unanimiter in eum. Et ejicientes eum extra civi-

civitatem, lapidabant. Et testes deposuerunt vestimenta sua secus pedes adolescentis, qui vocabatur Saulus. Et lapidabant Stephanum invocantem, & dicentem. Domine Jesu, suscipe spiritum meum. Positis autem genibus, clamavit voce magna, dicens. Domine, ne statuas illis hoc peccatum. Et cum hoc dixisset, obdormivit in Domino.

TONE 2.

A



Llelu—ia.

jj.



V. Vi———deo



celos aper———tos,



& Jesum stan———tem

a

dex-

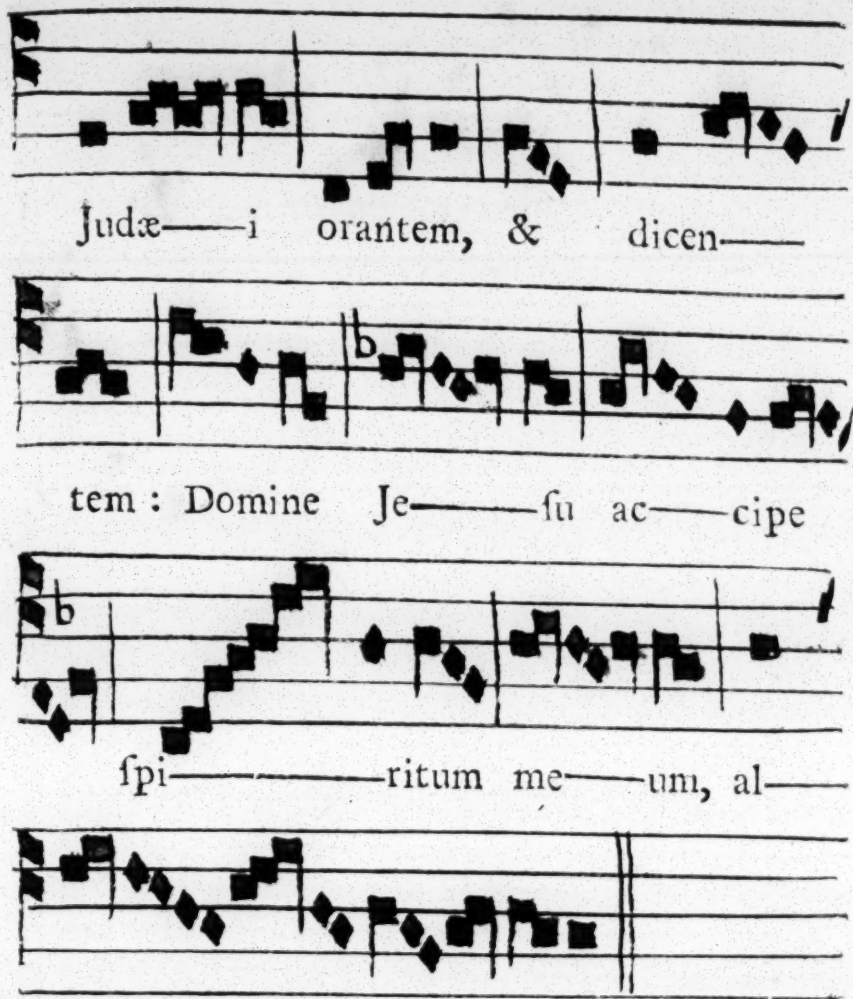


Sequentia sancti Evangelij secundum
MATTHÆUM. cap 23.

IN illo tempore : Dicebat Jesus turbis Judæ-
orum, & principibus sacerdotum. Ecce,
ego mitto ad vos prophetas, & sapientes, &
scribas : & ex illis occidetis, & crucifigetis : &
ex eis flagellabitis in synagogis vestris : & per-
sequemini de civitate in civitatem : et veniat
super vos omnis sanguis justus, qui effusus est
super terram : a sanguine Abel justi, usque ad
sanguinem Zachariæ, filij Barachiz, quem oc-
cidistis inter templum & altare. Amen dico
vobis : venient hæc omnia super generationem
istam. Jerusalem, Jerusalem, quæ occidis pro-
phetas, & lapidas eos qui ad te missi sunt :
quoties volui congregare filios tuos, quem-
admodum gallina congregat pullos suos sub
alas : & noluisti ? Ecce, relinquetur vobis do-
mus vestra deserta. Dico enim vobis : non
me videbitis amodo, donec dicatis : Benedictus
qui venit in nomine Domini.

The OFFERTORY. Tone 8.

E Le—ge—runt Apo—
 —stoli Stephanum Le—
 vi—tam : ple—num fi—
 —de, & Spi—ritu fan-cto :
 quem lapida—ve—runt
 Judæ



Judæ—i orantem, & dicen—
 tem : Domine Je—su ac—cipe
 spi—ritum me—um, al—
 le—lu—ia.

The Secret PRAYER.

SUscipe Domine munera, pro tuorum commemoratione Sanctorum : ut sicut illos passio gloriosos effecit, ita nos devotio reddat innocuos. Per Dominum nostrum.

of

Oblata Domine munera, nova Unigeniti
tui nativitate sanctifica: nosque a pecca-
torum nostrorum maculis emunda. Per eundem
Dominum nostrum Jesum Christum.

The Preface as Page 69.

The COMMUNION.

T. 8.

V



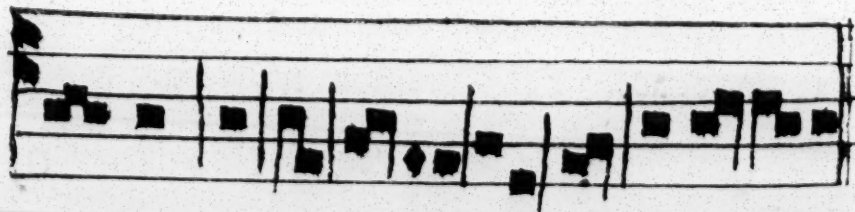
I—deo celos aper—tos &



Jesum stantem a dextris virtu—tis De-



—i: Do—mine Jesu accipe spiritum



me-um, & ne statuas illis hoc pecca—tum.

The

The POST COMMUNION.

AUxilientur nobis, Domine, sumpta mysteria : & intercedente beato Stephano martyre tuo, sempiterna protectione confirmet. Per Dominum nostrum.

Of the Nativity of our LORD.

The POST COMMUNION.

PRæsta quæsumus omnipotens Deus : ut natus hodie Salvator mundi, sicut divinæ nobis generationis est auctor, ita & immortalitatis sit ipse largitor. Qui tecum vivit & regnat.





*On the Feast of St. JOHN the
Evangelist, Decem. 27.*

The INTROIT.

Tone 6.



N medio Eccle—siæ a-pe—



ruit os ejus : & imple—vit e—um



Dominus spi—ritu sa—pi—enti-æ, & in-



telle—tus : sto—lam glo—rie induit



e - um. *Pf.* Bo-num est confiteri Domi-



no : Et psal - lere nomini tuo, Altissime.



V. Gloria Patri. Sæculorum, Amen.

The PRAYER.

ECclesiam tuam, Domine, benignus illustra :
ut beati Joannis Apostoli tui & Evangeli-
stæ illuminata doctrinis, ad dona perveniat sem-
piterna. Per Dominum nostrum.

Of the Nativity.

O R E M U S.

Concede quæsumus omnipotens Deus : ut
nos Unigeniti tui nova per carnem nati-
vitas liberet, quos sub peccati iugo vetusta ser-
vitus tenet. Per eundem Dominum.

Of St. Stephen.

DA nobis, quæsumus Domine, imitari quod
colimus, ut discamus & inimicos diligere :
F quia

quia ejus natalitia celebramus, qui novit etiam pro persecutoribus exorare Dominum nostrum Jesum Christum filium tuum. Qui tecum vivit & regnat in unitate.

Leſſio libri Sapientię.

cap. 15.

Qui timet Deum, faciet bona : & qui continens est juſtitię, apprehendet illam : & obviabit illi quaſi mater honorificata. Cibabit illum pane vitę, & intellectus : & aqua ſapientię ſalutaris potabit illum. Et firmabitur in illo, & non flectetur : & continebit illum, & non confunderur : & exaltabit illum apud proximos ſuos. In medio Eccleſię aperiet os ejus : & implebit eum Dominus ſpiritu ſapientię, & intellectus : & ſtolam glorię induet eum. Jucunditatem, & exultatione theſaurizabit ſuper eum : & nomine aeterno hereditabit illum, Dominus Deus noſter.

Tone 2.



Lielu ia.

ji.



V. Hic

est



disci—pulus il

le,



le, qui testimonium perhibet



de his : & sci—mus



quia ve—rum est testi-



monium e—jus.

Sequentia sancti Evangelij secundum

JOANNEM.

cap. 21.

IN illo tempore : Dixit Jesus Petro : Seque-
re me. Conversus Petrus, vidit illum disci-
pulum, quem diligebat Jesus, sequentem : qui &
recubuit in cœna super pectus ejus, & dixit :
Domine, quis est qui tradet te ? Hunc ergo
cum vidisset Petrus, dixit Jesu. Domine, hic
autem quid ? Dicit ei Jesus. Sic cum volo ma-
nere donec veniam : quid ad te ? Tu me seque-

F 2

re

re. Exiit ergo sermo iste inter fratres, quod discipulus ille non moritur. Et non dixit ei Jesus, quia non moritur : sed, Sic eum volo manere donec veniam, quid ad te ? Hic est discipulus ille, qui testimonium perhibet de his, & scripsit hæc : & scimus, quia verum est testimonium ejus. *The Creed.*

The OFFERTORY.



The Secret PRAYER.

SUscipe Domine munera, quæ in ejus tibi solemnitatem deferimus, cujus nos confidimus, patrocínio liberari. Per Dominum.

Of the Nativity of our LORD.

Oblata Domine munera, nova Unigeniti tui nativitate sanctifica: nosque a peccatorum nostrorum maculis emunda.

Of St. Stephen.

SUscipe Domine munera, pro tuorum commemoratione Sanctorum: ut sicut illos passio gloriosos effecit, ita nos devotio reddat innocuos. Per Dominum nostrum.

The Preface as Page 69.

The COMMUNION.

Tone 6.

E X-i-it sermo in-ter fratres, quod
F 3 dis-



disci-pulus il—le non mo-ritur : &



non di-xit Jesus, non mo-ri-



tur, sed, sic e-um volo mane—



re do-nec ve—niam.

The Post COMMUNION.

Refecti cibo potuque cælesti, Deus noster, te supplices deprecamur : ut in cujus hæc commemoratione percepimus, ejus muniamur & precibus. Per Dominum.

Of the Nativity.

Præsta quæsumus omnipotens Deus : ut natus hodie Salvator mundi, sicut divinæ nobis generationis est auctor, ita & immortalitatis sit ipse largitor.

of

Of St. Stephen.

AUxilientur nobis, Domine, sumpta mysteria : & intercedente beato Stephano martyre tuo, sempiterna protectione confirmet. Per Dominum nostrum.



On the FEAST of
HOLY INNOCENTS.

The INTROIT.



EX ore infantium, Deus & lactentium perfecisti laudem propter inimicos tuos. *Ps.* Domine Dominus noster : quam admirabile est nomen tuum in universa terra. *V.* Gloria Patri & Filio, & Spiritu sancto. Sicut erat in principio, & nunc & semper, & in secula seculorum. Amen. Ex ore infantium, Deus, & lactentium perfecisti laudem propter inimicos tuos.

The PRAYER.

O R E M U S.

DEus, cujus hodierna die præconium Innocentes martyres non loquendo, sed moriendo confessi sunt : omnia in nobis vitiorum

mala mortifica : ut fidem tuam, quam lingua nostra loquitur, etiam moribus vita fateatur. Per Dominum nostrum.

Of the Nativity.

O R E M U S.

COncede quæsumus omnipotens Deus : ut nos Unigeniti tui nova per carnem natiuitas liberet, quos sub peccati iugo vetusta seruitus tenet.

Of St. Stephen.

DA nobis, quæsumus Domine, imitari quod colimus, ut discamus & inimicos diligere : quia ejus natalitia celebramus, qui novit etiam pro perſecutoribus exorare Dominum nostrum Jeſum Chriſtum filium tuum.

Of St. John.

ECclesiam tuam, Domine, benignus illustra : ut beati Joannis Apoſtoli tui & Evange- liſtæ illuminata doctrinis, ad dona perveniat ſempiterna. Per Dominum nostrum.

Leſtio libri Apocalypſis beati
JOANNIS Apoſtoli. cap. 14.

IN diebus illis. Vidi ſupra montem Sion Agnum ſtantem, & cum eo centum quadraginta quatuor millia habentes nomem ejus, & nomen patris ejus ſcriptum in frontibus ſuis. Et audivi vocem de cælo, tamquam vocem aquarum multarum, & tamquam vocem tonitruu magni.

magni. Et vocem quam audivi, sicut citharædorum citharizantium in citharis suis. Et cantabant quasi canticum novum ante sedem Dei, & ante quatuor animalia, & seniores. Et nemo poterat dicere canticum, nisi illa centum quadraginta quatuor millia, qui empti sunt de terra. Hi sunt, qui cum mulieribus non sunt coinquinati: virgines enim sunt. Hi sequuntur Agnum, quocumque ierit. Hi empti sunt ex hominibus primitiæ Deo & Agno: & in ore ipsorum non est inventum mendacium. Sine macula enim sunt ante thronum Dei.

The Gradual.

A Nima nostra, sicut passer, crepta est de laqueo venantium. *V.* Laqueus contritus est, & nos liberati sumus: adiutorium nostrum in nomine Domini, qui fecit cælum & terram.

Alleluia, Alleluia. *V.* Laudate pueri Dominum, laudate nomen Domini. Alleluia.

The following Tract is always said, unless this Feast falls on a Sunday, then Alleluia and the Verse following it, is omitted.

The Tract.

Effuderunt sanguinem, velut aquam in circuitu Jerusalem. *V.* Et non erat qui sepeliret. *V.* Vindica Domine, sanguinem sanctorum tuorum, qui effusus est super terram.

The

Sequentia sancti Evangelij secundum
MATTHÆUM. cap 2.

IN illo tempore : Angelus Domini apparuit in somnis Joseph, dicens. Surge, & accipe puerum, & matrem ejus, & fuge in Ægyptum: & esto ibi usque dum dicam tibi. Futurum est enim, ut Herodes quærat puerum, ad perdendum eum. Qui confurgens accepit puerum, & matrem ejus nocte : & secessit in Ægyptum. Et erat ibi usque ad obitum Herodis : ut adimpleretur quod dictum est a Domino per Prophetam, dicentem. Ex Ægypto vocavi filium meum. Tunc Herodes, videns quoniam illusus esset a Magis : iratus est valde. Et mittens, occidet omnes pueros. qui erant in Bethleem, & in omnibus finibus ejus, a bimatu & infra, secundum tempus quod exquisierat a Magis. Tunc adimpletum est, quod dictum est per Jeremiam Prophetam, dicentem. Vox in Rama audita est, ploratus & ululatus multus, Rachel plorans filios suos : & noluit consolari, quia non sunt.

The Creed.

The OFFERTORY.

ANima nostra sicut passer, erepta est de laqueo venantium : laqueus contritus est, & nos liberati sumus.

The Secret PRAYER.

Sanctorum tuorum, Domine, nobis pia non desit oratio : quæ & munera nostra conciliet, & tuam nobis indulgentiam semper obtineat. Per Dominum nostrum.

Of the Nativity.

O Blata Domine munera, nova Unigeniti tui
nativitate sanctifica : nosque a peccato-
rum nostrorum maculis emunda.

Of St. Stephen.

SUscipe Domine munera, pro tuorum com-
memoratione Sanctorum : ut sicut illos
passio gloriosos effecit, ita nos devotio reddat
innocuos.

Of St. John.

SUscipe Domine munera, quæ in ejus tibi
solemnitate deferimus, cujus nos confidi-
mus patrocínio liberari. Per Dominum.

The COMMUNION.

VOX in Rama audita est, ploratus & ulu-
latus, Rachel plorans filios suos : & no-
luit conforari, quia non sunt.

The POST COMMUNION.

VOtiva, Domine, dona percepimus : quæ
Sanctorum nobis precibus, & præsentis
quæsumus vitæ, pariter & æternæ tribue con-
ferre subsidium. Per Dominum.

Of the Nativity.

The POST COMMUNION.

PRæsta quæsumus omnipotens Deus: ut na-
tus hodie Salvator mundi, sicut divinæ
nobis generationis est auctor ita & immorta-
litas sit ipse largitor.

of

Of St. Stephan

AUxilientur nobis, Domine, sumpta mysteria: & intercedente beato Stephano martyre tuo, sempiterna protectione confirment.

Of St. John.

REferti cibo potuque caelesti, Deus noster, te supplices deprecamur: ut in cuius hac commemoratione percipimus, ejus muniamur & precibus. Per Dominum.





On the FEAST of
St. THOMAS of CANTERBURY,
Bishop and Martyr.

The INTROIT. Tone I.



in Do———mino, diem festum



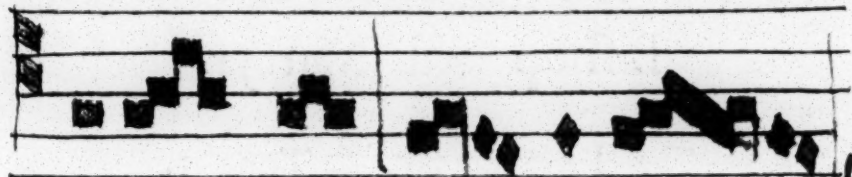
ce-le——brantes, sub hono——re bea-
ti



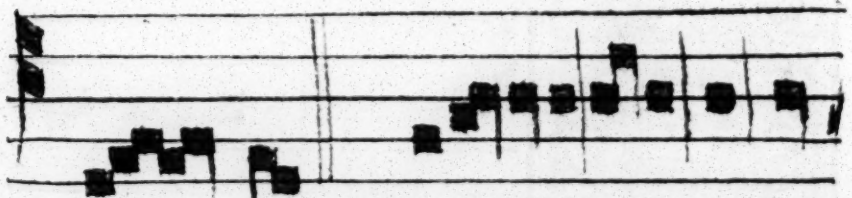
ti Thomæ mar-tyris : de cuj-us passio—



—ne gaudent An—geli, &



collau—dant Fi—lium



De—i. *Pf.* Exultate ju-ſti in Do-



mino : Reſtos decet collaudatio. *V.* Glo-



ria Patri. Sæcu—lorum. Amen.

The PRAYER.

OREMUS.

DEus, pro cuius Ecclesia gloriosus pontifex THOMAS gladiis impiorum occubuit: præsta quæsumus: ut omnes, qui ejus implorant auxilium, petitionis suæ salutarem consequantur effectum. Per Dominum nostrum.

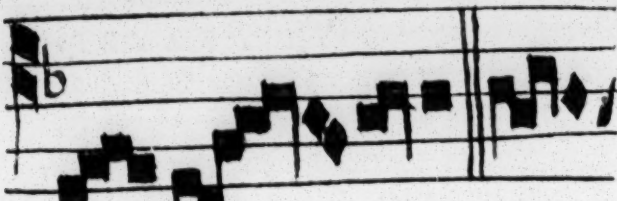
Of the Nativity.

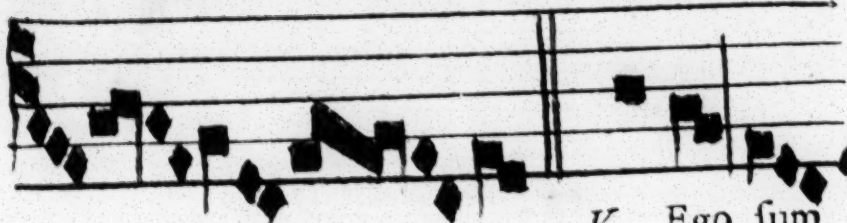
Concede quæsumus omnipotens Deus: ut nos Unigeniti tui nova per carnem natiuitas liberet, quos sub peccati iugo vetusta servitus tenet. Per eundem Dominum.

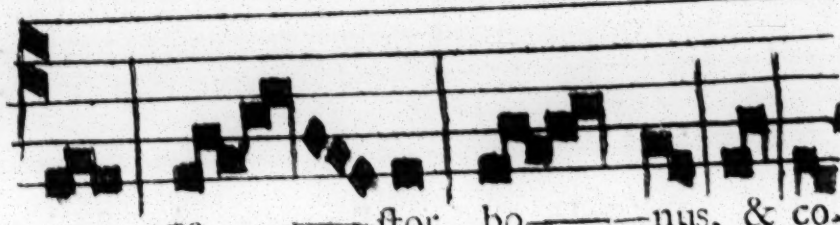
Lectio Epistolæ beati PAULI Apostoli
ad HEBRÆOS.

FRatres. Omnis pontifex ex hominibus assumptus, pro hominibus constituitur in iis, quæ sunt ad Deum: ut offerat dona & sacrificia pro peccatis. Qui condolere possit iis qui ignorant & errant: quoniam & ipse circumdatus est infirmitate. Et propterea debet quemadmodum pro populo, ita etiam pro semetipso offerre pro peccatis. Nec quisquam sumit sibi honorem: sed qui vocatur a Deo, tamquam Aaron. Sic & Christus non semetipsum clarificavit, ut pontifex fierit: sed qui locutus est ad eum: Filius meus es tu: ego hodie genui te. Quemadmodum & in alio loco dicit. Tu es sacerdos in æternum, secundum ordinem Melchisedech.

Alle-

A  L—le—lu-ia. jj

 V. Ego sum

 pa—stor bo—nus, & co.

 gno—sco o—ves me—

 as, Et cogno—scunt me

 me—æ. T. 1.

Sequentia sancti Evangelij secundum
JOANNEM. Cap. 10.

IN illo tempore: Dixit Jesus Phariseis. Ego sum pastor bonus. Bonus pastor animam suam dat pro ovibus suis. Mercenarius autem, & qui non est pastor, cujus non sunt oves propriæ, videt lupum venientem, & dimittit oves, & fugit: & lupus rapit, & dispergit oves. Mercenarius autem fugit, quia mercenarius est: & non pertinet ad eum de ovibus. Ego sum pastor bonus: & cognosco oves meas, & cognoscunt me meæ. Sicut novit me Pater, & ego agnosco Patrem: & animam meam pono pro ovibus meis. Et alias oves habeo, quæ non sunt ex hoc ovili: & illas oportet me adducere, & vocem meam audient: & fiet unum ovile, & unus pastor.

The Creed.

The OFFERTORY.

Tone 2.

P

Ofu-i ——— sti Do ———

—— mine in ca ——— p'te

e-jus co-ro ——— nam de la-pide

G

pre —

pre—ti-o ———— —fo : vitam pe———

———ti-it a te, & tri-

bu-i——fti e—i, al-le———lu—ia.

The Secret PRAYER.

MUnera tibi Domine dicata sanctifica: & intercedente beato Thoma martyre tuo atque pontifice, per eadem nos placatus intende Per Dominum.

Of the Nativity of our LORD.

Oblata Domine munera, nova Unigeniti tui nativitate sanctifica: nosque a peccatorum nostrarum maculis emunda. Per eundem.

The Preface as Page 69.

The COMMUNION.

Tone 2.

E

Go sum pastor bo—nus, & cog-

no—sco o—ves me—as, & cog-noscunt

me me—æ.

The post COMMUNION.

HÆC nos communio, Domine, purget a crimine: & intercedente beato Thoma martyre tuo atque pontifice, cælestis remedii faciat esse consortes. Per Dominum.

Of the Nativity.

PRÆSTA quæsumus omnipotens Deus: ut natus hodie Salvator mundi, sicut divinæ nobis generationis est auctor, ita & immortalitatis sit ipse largitor. Qui tecum vivit.



The SUNDAY within the Octave of the
NATIVITY of our LORD.

The INTROIT.



UM medium silentium tenerent omnia,
& nox in suo cursu medium iter haberet, omnipotens sermo tuus Domine, de cælis a regalibus sedibus venit.

Ps. Dominus regnavit, decorem indutus est indutus est Dominus fortitudinem, & præcinxit se. *V.* Gloria Patri.

The PRAYER.

OMnipotens sempiterne Deus, dirige actus nostros in beneplacito tuo: ut in nomine dilecti Filii tui, mereamur bonis operibus abundare. Per eundem Dominum.

Of the Nativity &c. as page 88.

Lectio Epistolæ beati PAULI Apostoli
ad Galatas. *Chap. 4.*

FRatres. Quanto tempore heres parvulus est, nihil differt a servo, cum sit Dominus omnium: sed sub tutoribus & actoribus est, usque ad præfinitum tempus a patre. Ita & nos, cum essemus parvuli, sub elementis mundi huius eramus servientes. At ubi venit plenitudo temporis, misit Deus Filium suum, factum ex muliere, factum sub lege: ut eos qui sub lege erant, redimeret: ut adoptionem filiorum reciperemus. Quoniam autem estis filii Dei, misit Deus spiritum Filii sui in corda vestra, clamantem: Abba, Pater. Itaque jam non est servus; sed filius. Quod si filius: & heres per Deum.

The Gradual.

Speciosus forma præ filiis hominum: diffusa est gratia in labiis tuis. *V.* Eructavit cor meum verbum bonum, dico ego opera mea regi: lingua mea calamus scribæ velociter scribentis.

Alleluia, Alleluia. *V.* Dominus regnavit, decorem induit: induit Dominus fortitudinem, & præcinxit se virtute. Alleluia.

Sequentia sancti Evangelii secundum
LUCAM. *Chap 2.*

IN illo tempore: Erant Joseph, & Maria mater Jesu, mirantes super his, quæ dicebantur de illo. Et benedixit illis Simeon, & dixit ad Mariam matrem ejus: Ecce, positus est hic in ruinam, & in resurrectionem multorum in Israel: &

& in signum, cui contradicetur: & tuam ipsius animam pertransibit gladius: ut revelentur ex multis cordibus cogitationes. Et erat Anna prophetissa, filia Phanuel, de tribu Aser: hæc processerat in diebus multis, & vixerat cum viro suo annis septem a virginitate sua. Et hæc vidua usque ad annos octogintaquatuor: quæ non discedebat de templo, jejuniis & obsecrationibus serviens nocte ac die. Et hæc ipsa hora superveniens, confitebatur Domino, & loquebatur de illo omnibus, qui expectabant redemptionem Israel. Et ut perfecerunt omnia secundum legem Domini, reversi sunt in Galilæam, in civitatem suam Nazareth. Puer autem crescebat, & confortabatur, plenus sapientia: & gratia Dei erat in illo.

The Creed.

The OFFERTORY.

DEUS firmavit orbem terræ, qui non commovebitur: parata sedes tua Deus ex tunc, a sæculo tu es.

The Secret Prayer.

CONcede quæsumus omnipotens Deus: ut oculis tuæ majestatis munus oblatum, & gratiam nobis piæ devotionis obtineat, & effectum beatæ perennitatis acquirat. Per Dominum.

The Secret Prayer of the Nativity; &c. page 91

The COMMUNION.

TOLLE puerum & matrem ejus, & vade in terram Israel: defuncti sunt enim, qui quærebant animam pueri.

The Post COMMUNION.

PER hujus Domine operationem mysterii, & vitia nostra purgentur, & iusta desideria compleantur. Per Dominum.

The Post Communion Præsta &c. page 91.

On the FEAST of St. SILVESTER

Pope and Confessor

The INTROIT.



Acerdotes tui Domine, induant iustitiam, & sancti tui exultent: propter David servum tuum non avertas faciam Christi tui. *Psalm.* Memento Domine David: & omnis mansuetudinis ejus. *V. Gloria Patri.*

The PRAYER.

DA quæsumus omnipotens Deus: ut beati Silvestri confessoris tui atque; Pontificis veneranda solemnitas, & devotionem nobis augeat, & salutem. Per Dominum nostrum.

Of the Nativity. &c. page. 88.

Of Holy Innocents.

The PRAYER.

DEus, cujus hodierna die præconium Innocentes martyres non loquendo, sed moriendo confessi sunt: omnia in nobis vitiorum mala mortifica: ut fidem tua, quam lingua nostra loquitur, etiam moribus vita fateatur.

DEus, pro cujus Ecclesia gloriosus pontifex Thomas gladiis impiorum occubuit: præsta quæsumus: ut omnes, qui ejus implorant auxilium, petitionis suæ salutarem consequantur effectum. Per Dominum nostrum.

Lectio Epistolæ beati PAULI Apostoli ad
Timotheum. *Chap 2.*

Cha-

Charissime. Testificor coram Deo, & Christo Jesu, qui judicaturus est vivos & mortuos, & peradventum ipsius, & regnum ejus: prædica verbum, instā opportune, importune: argue, obsecra, increpa in omni patientia & doctrina. Erit enim tempus, cum sanam doctrinam non sustinebunt: sed ad sua desideria coacervabunt sibi magistros prurientes auribus: & a veritate quidem auditum avertent, ad fabulas autem convertentur. Tu vero vigila: in omnibus labora: opus fac evangelistæ: ministerium tuum imple: sobrius esto. Ego enim jam delibor: & tempus meæ resolutionis instat. Bonum certamen certavi: cursum consummavi: fidem servavi. In reliquo reposita est mihi corona justitiæ: quam reddet mihi Dominus in illa die justus iudex. Non solum autem mihi: sed & his qui diligunt adventum ejus.

The Gradual.

ECCE sacerdos magnus, qui in diebus suis placuit Deo. *V.* Non est inventus similis illi, qui conservaret legem Excelsi. Alleluia, alleluia. *V.* Inveni David servum meum; oleo sancto meo unxi eum. Alleluia.

Sequentia sancti Evangelii secundum

LUCAM.

Chap. 12.

IN illo tempore: Dixit Iesus discipulis suis: Sint lumbi vestri præcincti: & lucernæ ardentes in manibus vestris. Et vos similes hominibus expectantibus Dominum suum, quando revertatur a nuptiis: ut cum venerit, & pulsaverit, conestim aperiant ei. Beati servi illi, quos, cum venerit Dominus, invenerit vigilantes. Amen dico vobis, quod præcinget se, & faciet illos discumbere, & transiens ministrabit illis. Et si venerit in secunda vigilia, & si in tertia vigilia venerit, & ita invenerit: beati sunt servi

fervi illi. Hoc autem scitote: quoniam si sciret paterfamilias, qua hora fur veniret, vigilaret utique, & non fineret periodi domum suam. Et vos estote parati: quia qua hora non putatis, filius hominis veniet. *The Creed.*

The OFFERTORY.

Inveni David servum meum: oleo sancto meo unxi eum: manus enim mea auxiliabitur ei, & brachium meum confortabit eum.

The Secret PRAYER.

Sancti tui nos, Domine quaesumus, ubique lætificent ut dum eorum merita recolimus, patrocinia sentiamus. Per Dominum nostrum.

The Secret of the Nativity &c. as page 91.

Sanctorum tuorum Domine, nobis pia non desit oratio: que & munera nostra conciliet, & tuam nobis indulgentiam semper obtineat.

Munera tibi Domine dicata sanctifica: & intercedente beato Thoma martyre tuo atque pontifice, per eadem nos placatus intende. Per Dominum.

The COMMUNION.

Beatus servus, quem cum venerit Dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum.

The POST COMMUNION.

Presta quaesumus omnipotens Deus: ut de perceptis muneribus gratias exhibentes, intercedente beato Silvestro confessore tuo atque Pontifice, beneficia potiora sumamus. Per Dominum nostrum.

Of the Nativity. &c. as page. 91.

V. Multi—

—fa—rie o—lim De—us

loquens patribus in Prophe—

—tis, novis-sime die—bus

i—stis lo—cu—tus est no—

—bis in fi—li-o.

Sequentia

Sequentia sancti Evangelii secundum
Lucam. Cap. 2.

IN illo tempore: Postquam consummati sunt dies octo, ut circumcideretur puer: vocatum est nomen eius JESUS. Quod vocatum est ab Angelo, priusquam in utero conciperetur. Credo

The OFFERTORY. as page 68.

The Secret PRAYER.

Muneribus nostris, quæsumus Domine, precibusque susceptis: & cælestibus nos munda mysteriis, & clementer exaudi. Per Dominum nostrum.

The COMMUNION. as page 70.

The POST COMMUNION.

HÆC nos communio, Domine, purget a crimine: & intercedente beata virgine Dei genetrice Maria, cælestis remedii faciat esse confortes. Per eundem Dominum.

¶ On the Octave of St. Stephen the Mass is same as page 71. except the Prayer, as follows.

The PRAYER.

OMnipotens sempiterne Deus, qui primitias martyrum in beati levitæ Stephani sanguine dedicasti: tribue quæsumus; ut pro nobis intercesser existat, qui pro suis etiam persecutoribus exoravit Dominum nostrum Jesum Christum filium tuum: Qui tecum vivit.

¶ On the Octave of St. John, the Mass as page 80.

¶ On the Octave of Holy Innocents, the Mass as page 87.



On The EPIPHANY of our LORD.

The INTROIT. *Tone 2.*



C—ce adve—nit Domina—

tor Do——minus : & regnum in ma—

—nu e——jus, & potestas, & im—

pe——ritum. *Pf.* Deus, judicium tuum
regi

re-gi. da : Et iusticiam tuam Fi-li-o Re-

gis. *V.* Gloria Patri. Sæculorum, A-men.

The Prayer.

DEUS, qui hodierna die Unigenitum tuum gentibus stella duce revelasti: concede propitius: ut, qui jam te ex fide cognovimus, usque ad contemplandam speciem tuæ celsitudinis perducamur. Per eundem Dominum.

Lectio Isaïæ Prophetæ. *Cap. 60.*

SURGE, illuminare Jerusalem: quia venit lumen tuum, & gloria Domini super te orta est. Quia ecce tenebræ operient terram, & caligo populos. Super te autem orietur Dominus, & gloria ejus in te videbitur. Et ambulant gentes in lumine tuo, & Reges in splendore ortus tui. Leva in circuitu oculos tuos, & vide: omnes isti congregati sunt, venerunt tibi. Filii tui de longe venient: & filiæ tuæ de latere surgent. Tunc videbis, & afflues: & mirabitur, & dilatabitur cor tuum, quando conversâ fuerit ad te multitudo maris, fortitudo gentium venerit tibi. Inundatio camelorum operiet te, dromedarii Madian & Ephā. Omnes de Saba venient, aurum & thus deferentes: & laudem Domino annuntiantes.

Alle-

110 On the EPIPHANY of our LORD.

Tone 2.

A

Llelu—ia.

jj

V. Vi——dimus steilam

e——jus in o-rien——

——te: Et ve——nimus cum

mune——ribus adora-re Do——

——minum.

Sequentia

Sequentia sancti: Evangelii secundum
MATTHEUM. Cap. 2.

CUM natus esset Jesus in Bethleem Jude,
in diebus Herodis Regis: ecce Magi ab
Oriente venerunt Jerosolymam, dicentes. Ubi
est, qui natus est Rex Judeorum? Vidimus enim
stellam ejus in Oriente, & venimus adorare
eum. Audiens autem Herodes Rex, turbatus
est, & omnis Jerosolyma cum illo. Et congre-
gans omnes principes sacerdotum, & scribas po-
puli, sciscitabatur ab eis, ubi Christus nasce-
retur. At illi dixerunt ei: In Bethleem Jude.
Sic enim scriptum est per Prophetam. Et tu
Bethleem terra Juda, nequaquam minima es
in principibus Juda: ex te enim exiet dux, qui
regat populum meum Israel. Tunc Herodes,
clam vocatis Magis, diligenter didicit ab eis
tempus iste æ, quæ apparuit eis. Et mittens
illos in Bethleem, dixit. Ite & interrogate di-
ligenter de puero: & cum inveneritis, renun-
tiate mihi: ut & ego veniens, adorem eum.
Qui cum audissent regem, abierunt. Et ecce
stella, quam viderant in Oriente, antecede-
bat eos, usque dum veniens staret supra ubi erat
puer. Videntes autem stellam, gavisi sunt gau-
dio magno valde. Et intrantes domum, inve-
nerunt puerum cum Maria matre ejus: * Et
PROCEDENTES, ADORAVERUNT EUM. Et apertis
thesauris suis, obtulerunt ei munera: aurum,
thus, & myrrham. Et responso accepto in som-
nis, ne redirent ad Herodem: per aliam viam
reversi sunt in regionem suam. Credo.

The OFFERTORY.

Tone 5.

R

Eges Tharsis & la

fulæ mu—ne-ra of—fe

rent: Reges A—rabum, & Sa—ba

do—na ad-du—cent: & adora—

bunt e—um omnes re-ges ter—ræ,

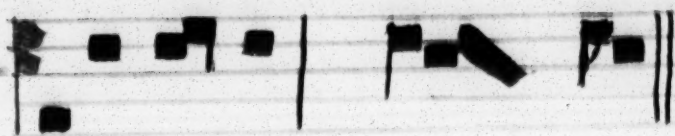
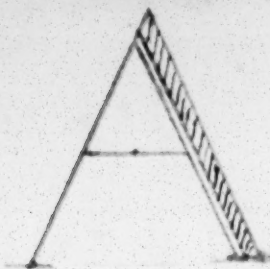
om—nes gen—tes fer—vi-ent

e—i.

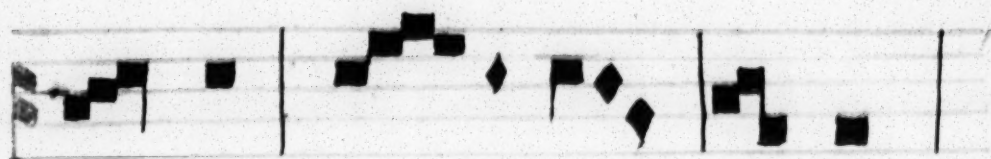
Dñca 3. post Epipha. 113

Introitus

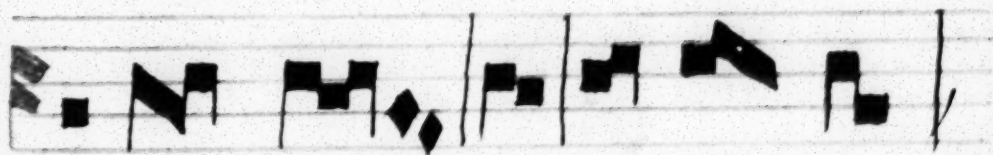
J tom.



Dorate De um



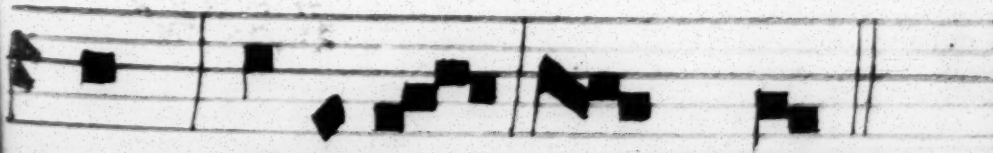
omnes Angeli ejus:



audi-vit & læta ta



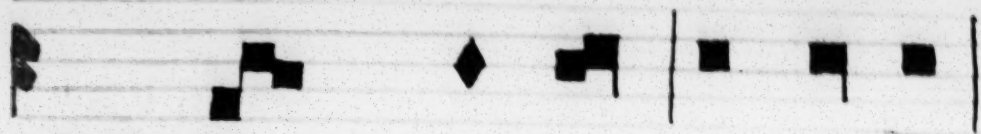
est Si- on: & exultave



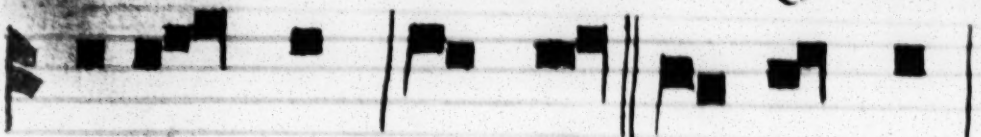
runt filia ju- dæ.

1891

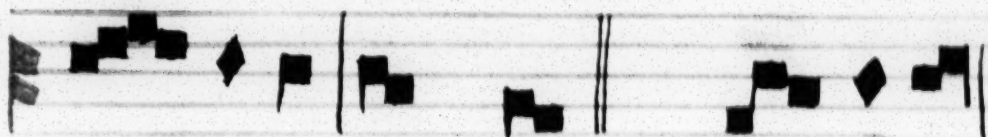
Dñca 3. post Epipha.



Do- minus regnavit,



exultet terra: latentur



in-sulæ multæ. V. Gloria



Patri & : sæcu- lorum,



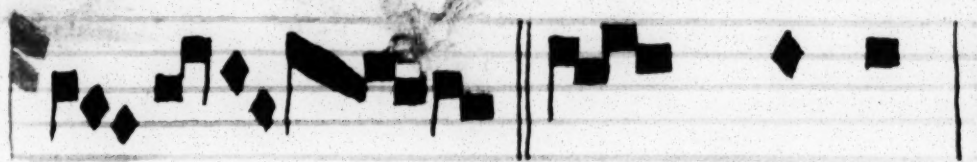
Amen.

Dñca tertia .

115

Post : Epiphaniam.

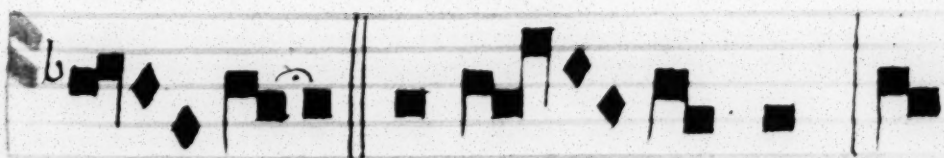
8 toni.



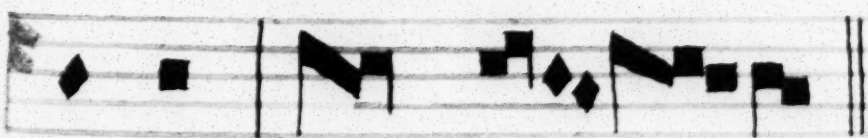
v. Dóminus



regna vit, exultet ter



ra: læten tur in

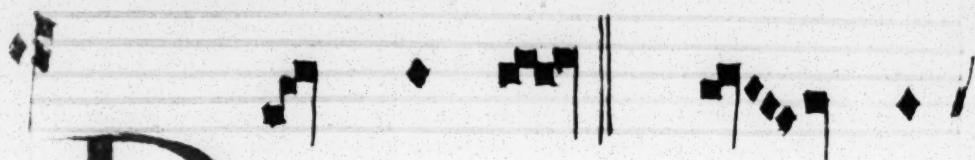


sulæ multæ.

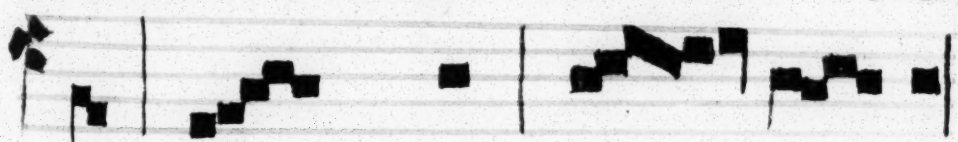
Dñca tertia

ii6

Post Epiphaniam



DEXtera Do- mi



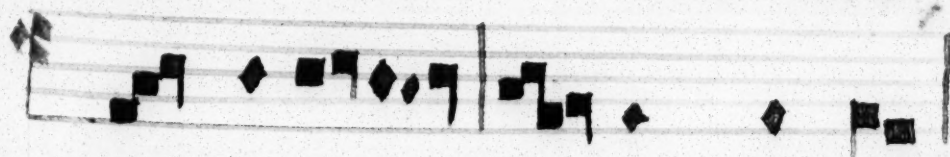
ni fe- cit vir- tu- tē



dextera Do- mini



exal- ta- vit me



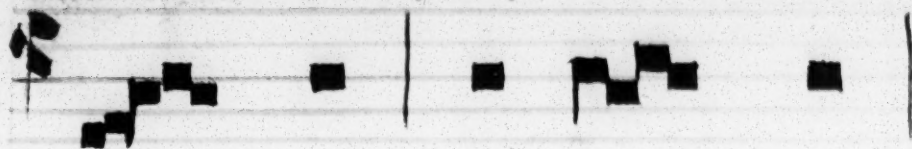
dextera Do- mini

Diana Colina

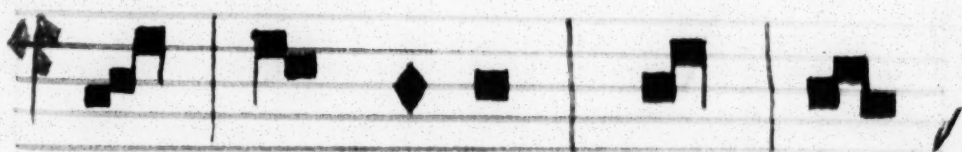
Dñca tertia .

337

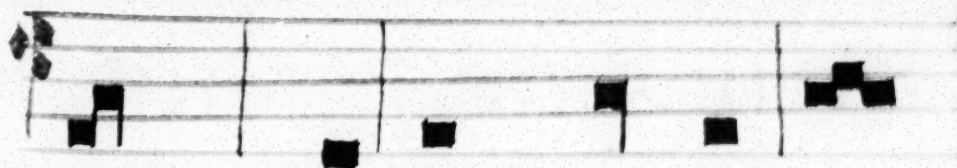
Post Epiphaniam.



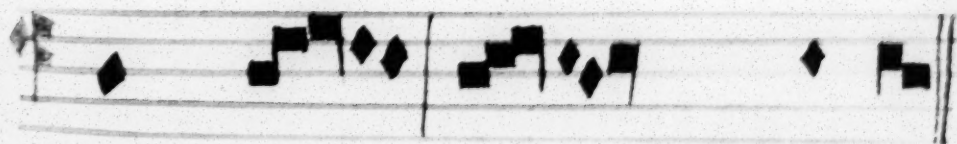
fe- cit virtú tem



non moriar, sed vi-



vam, & narrabo o-



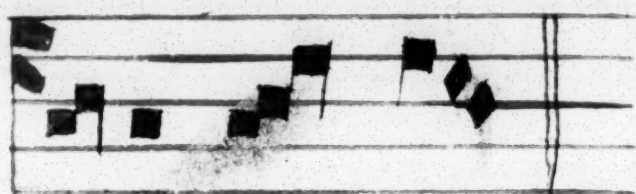
pe- ra Dó - mini.



Offertory: 2. toni.

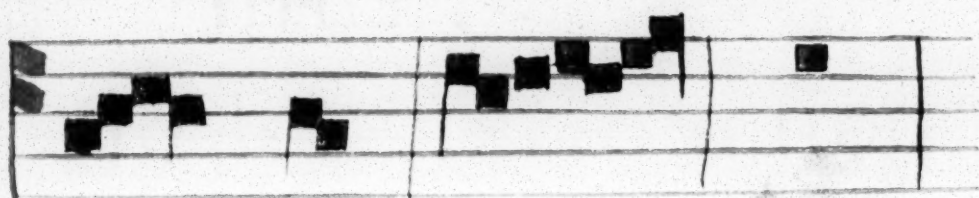
Dñca 3. post Epip
Communio.

8.toni

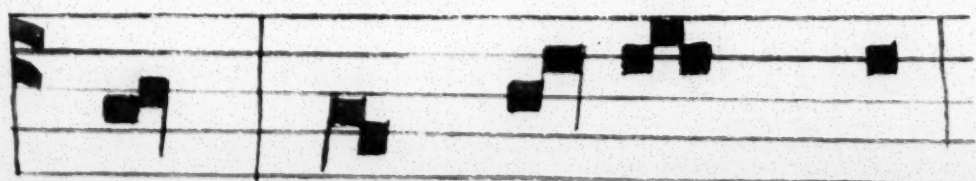


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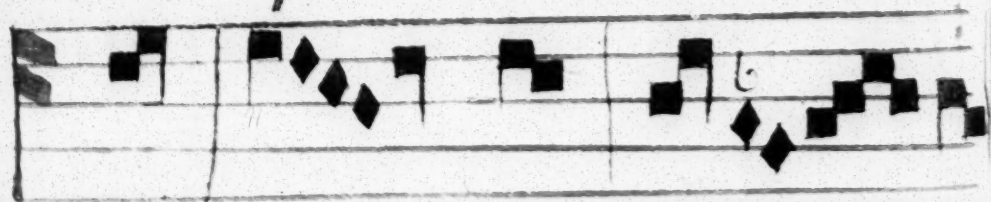
Irabantur



omnes de his



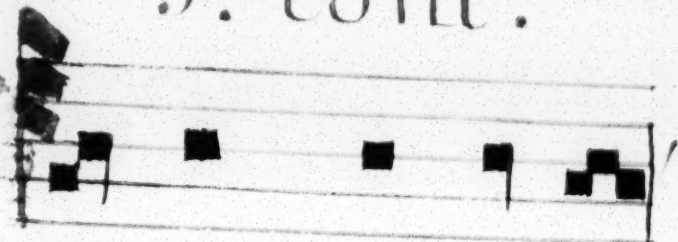
quæ procedebant



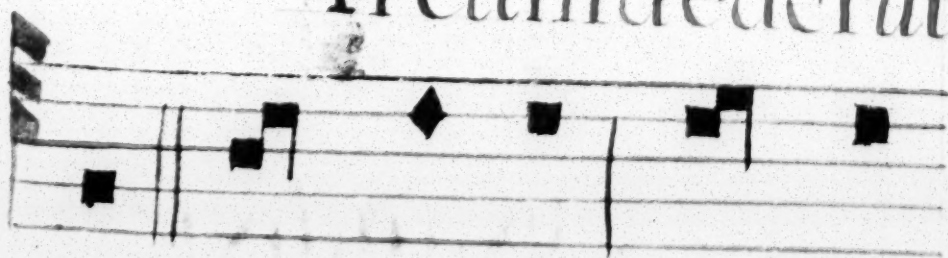
de ore Dei

Dñ in Septuagesia
Hoc officium dicitur
per Omnes Dominicas
usque ad
Septuagesimam.

Introitus.
5. toni.



Incumderunt

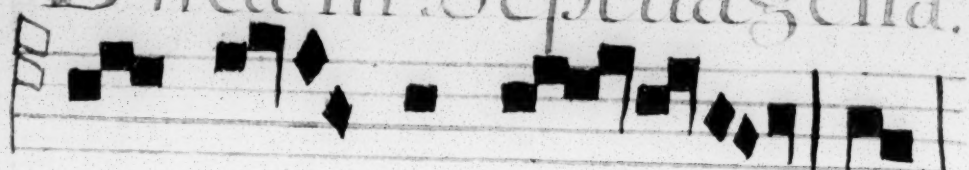


me gemitus mortis,

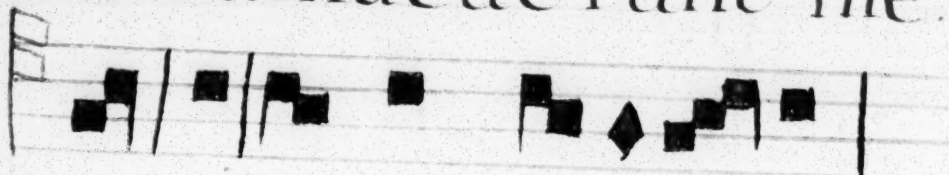


dolores inferni

Dñca in Septuagesia.

The first line of musical notation is written on a four-line staff. It begins with a square neume on the first line, followed by a series of square neumes on the first, second, and third lines, and ends with a diamond-shaped neume on the second line.

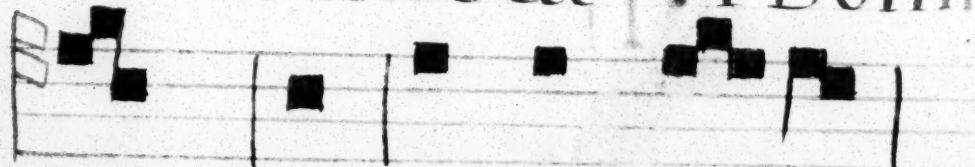
circumdeđerunt me:

The second line of musical notation is written on a four-line staff. It begins with a square neume on the first line, followed by a series of square neumes on the first, second, and third lines, and ends with a diamond-shaped neume on the second line.

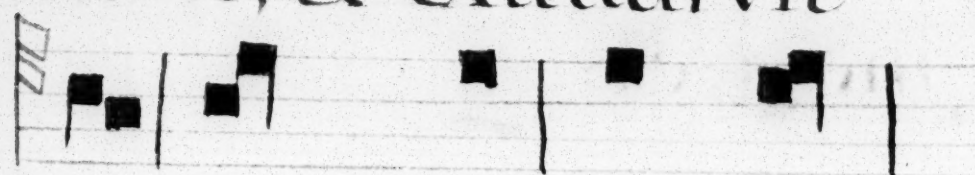
& in tribulatione

The third line of musical notation is written on a four-line staff. It begins with a square neume on the first line, followed by a series of square neumes on the first, second, and third lines, and ends with a diamond-shaped neume on the second line.

me a invoca-vi Domi

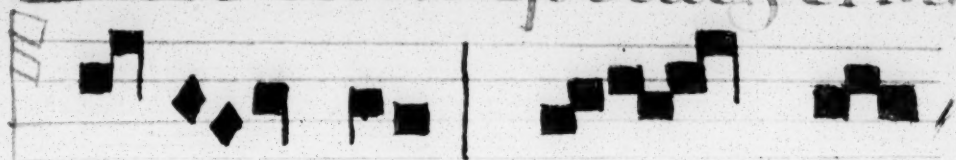
The fourth line of musical notation is written on a four-line staff. It begins with a square neume on the first line, followed by a series of square neumes on the first, second, and third lines, and ends with a diamond-shaped neume on the second line.

num, & exaudivit

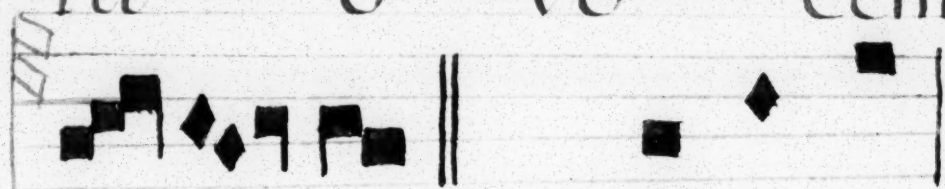
The fifth line of musical notation is written on a four-line staff. It begins with a square neume on the first line, followed by a series of square neumes on the first, second, and third lines, and ends with a diamond-shaped neume on the second line.

de templo sancto

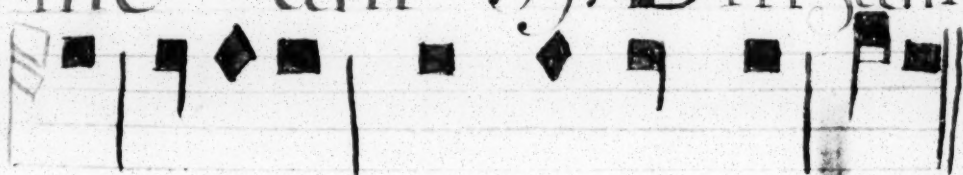
Dñca in Septuagesimā.



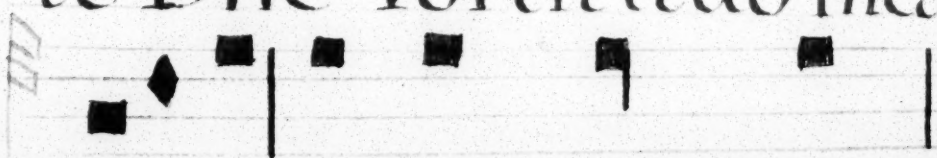
lu - o vo - cem



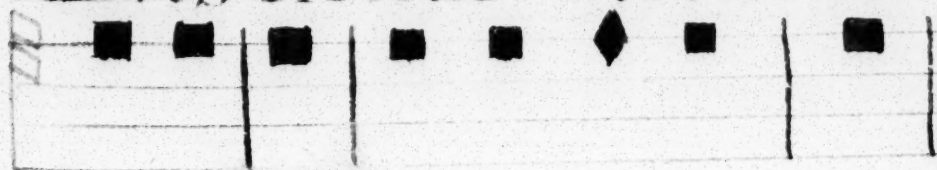
me - am *Ps.* **D**iligam



te Dñe fortitudo mea



Dñs firma - mentum

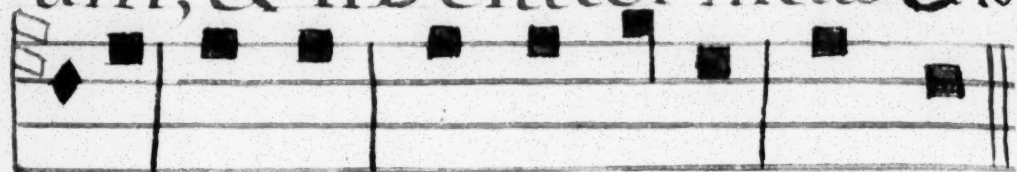


meu & refugium me

Dominica in



um, & liberator meus Glo

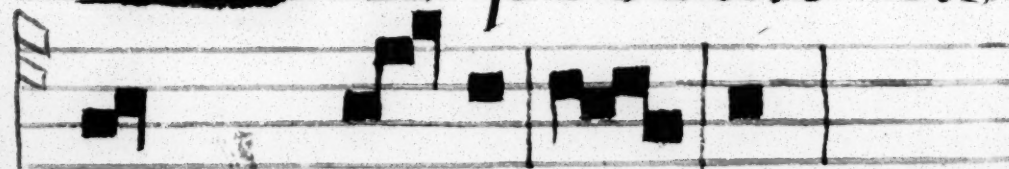


ria Patri, sæculorũ Amen

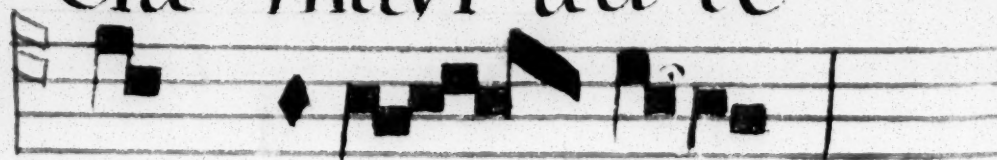


D

E profun- dis

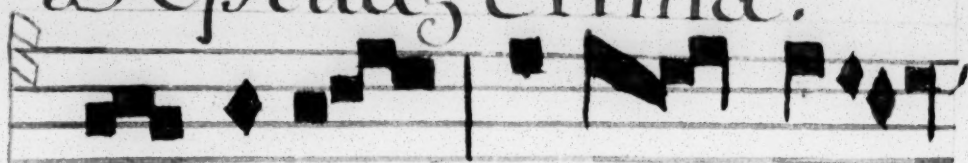


cla- mavi ad te

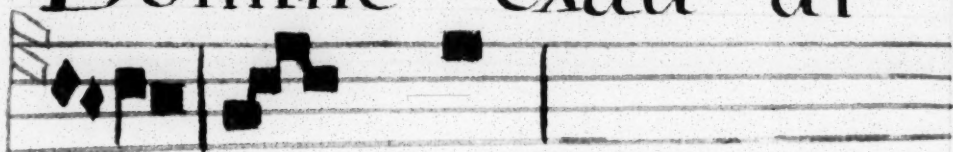


Dómine:

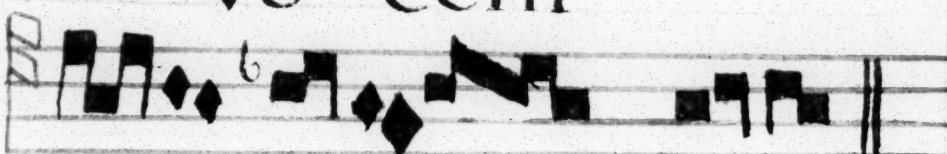
Septuagesima.



Domine exau-di

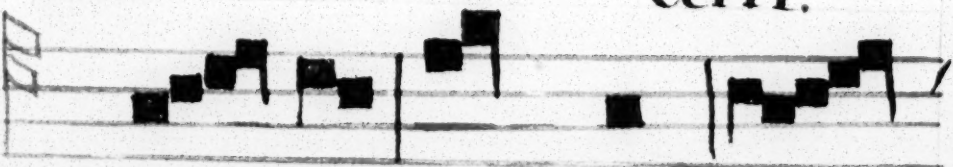


Vo-cem

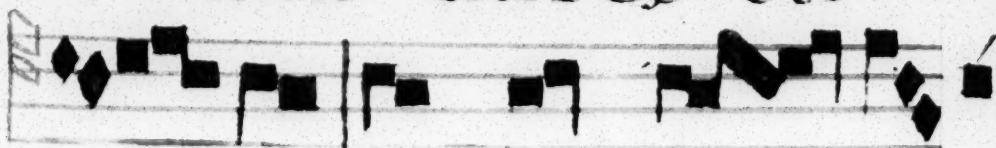


me

am.



¶ Fiant aures tu-

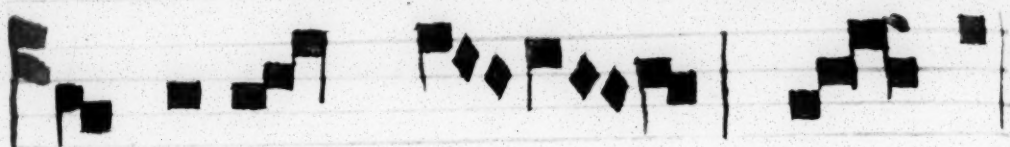


& intenden-tes

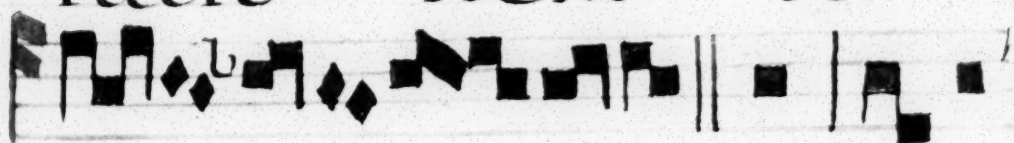
Dominica in



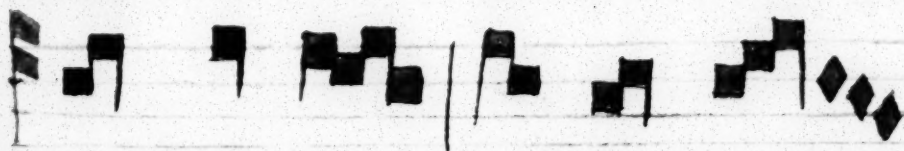
in o-



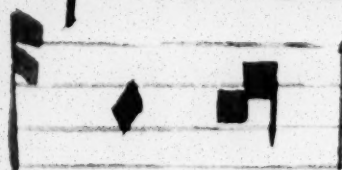
ratio - nem ser - vi



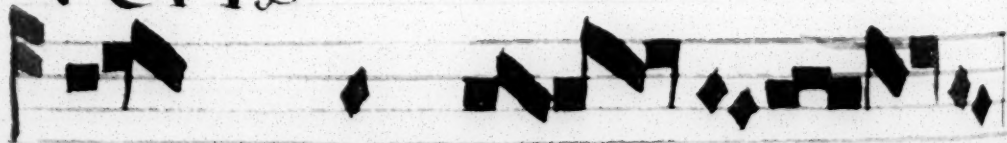
tu - i. V. Si ini-



quitates observa -



veris

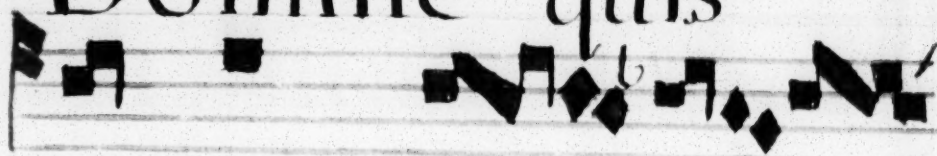


Dó - mine,

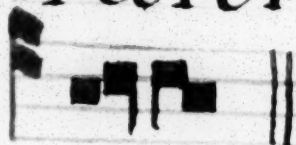
Septuagesima.



Domine quis



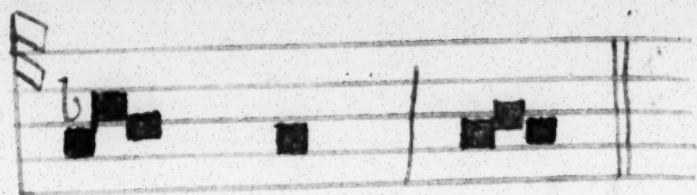
fusti - ne



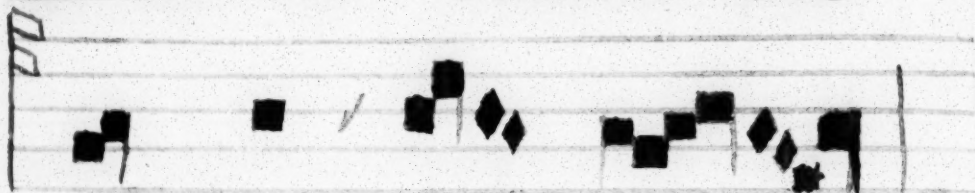
bit?

Dominica in

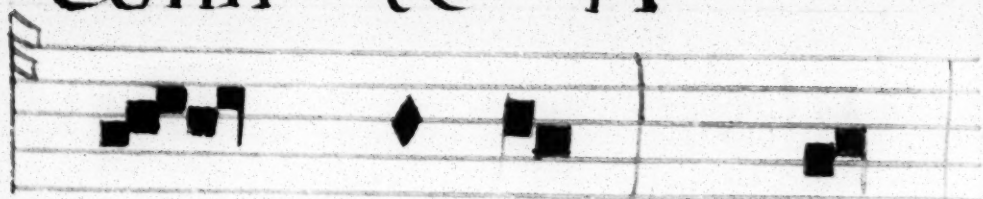
B



O - num est



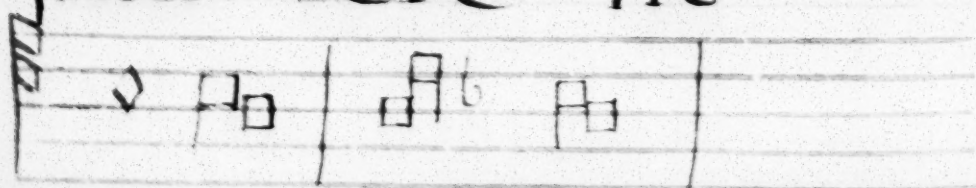
confi - te - ri



Do - mino, &

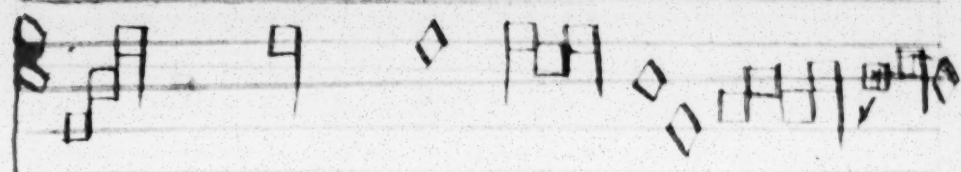


psal - lere no



mini tu - o,

Septuagesima.



Al-tissime.

Communio.

Dñca in Sexagesima

Illumina faciem

tuam super fervu

tuum & saluum

me fac in tu a

Comunio.

miseri cor ~ dia,

Domine, non confun-

dar, quoniam invo-

ca - vite.

Dñca in Sexagesima
Introitus
Primi toni.

Exurge quare

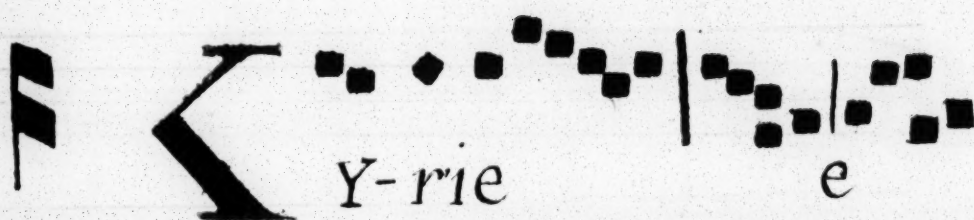
obdormis Dó mine?

exurge & ne repellas

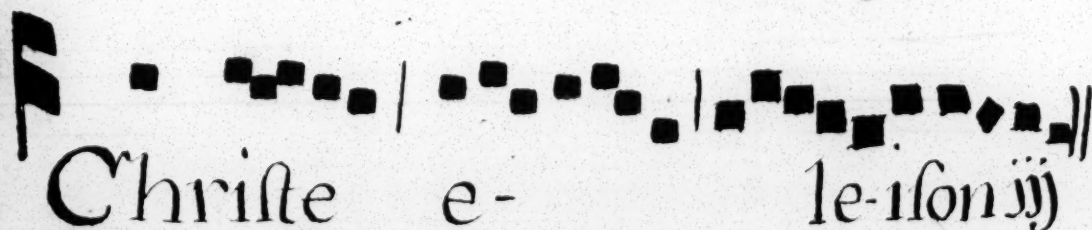
in finem qua re

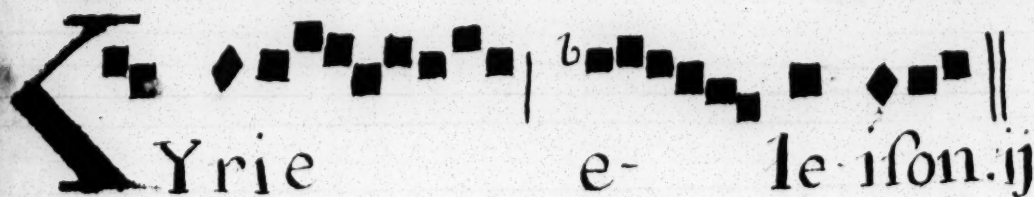
faciem tu am

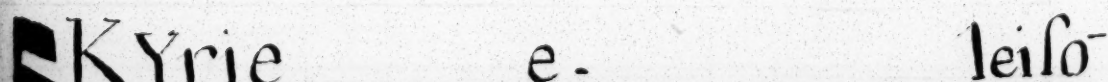
aver tis oblivifceris

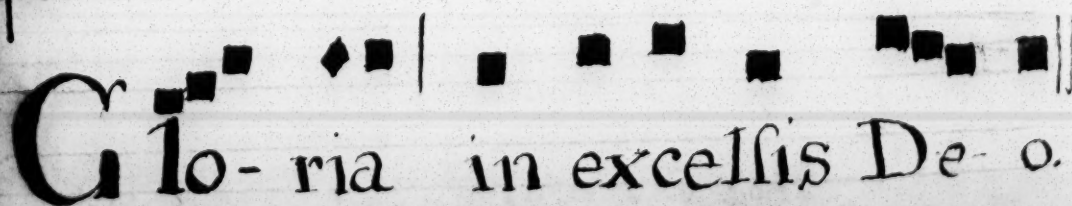

Y-rie e


le-ison. ij.


Christe e- le-ison. ij.


Yrie e- le-ison. ij.


KYrie e- leiso-


Glo-ria in excelsis De-o.



Et in ter- ra Pax ho- mi- nibus



bonæ volun- ta- tis lau- da- mus te



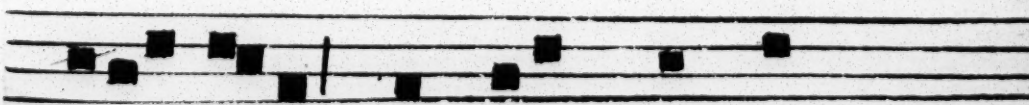
Bene- di- ci- mus te.



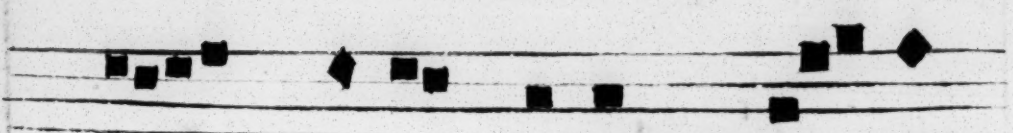
Adora- mus te.



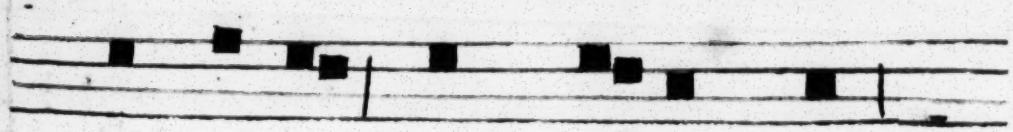
Glori- fica- mus te. Gra- tias agi-



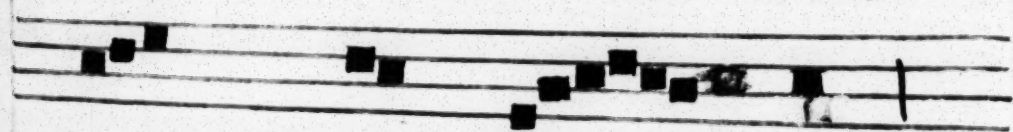
mus tibi propter magnam



glo- riam tuam. Domi-



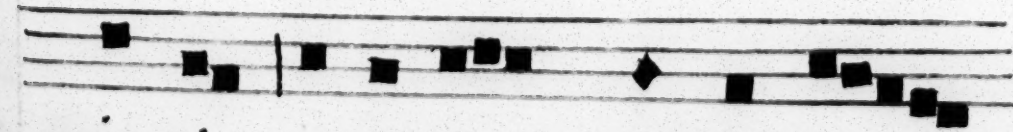
ne Deus, Rex caelestis,



De- us Pa- ter



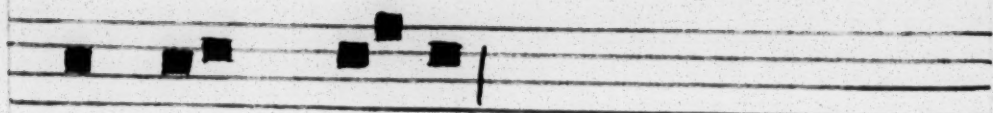
Omni- potens. Domine



Fi- li unige- nite Je-



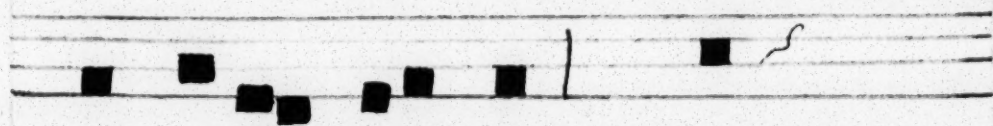
su Chri- ste. Domine Deus,



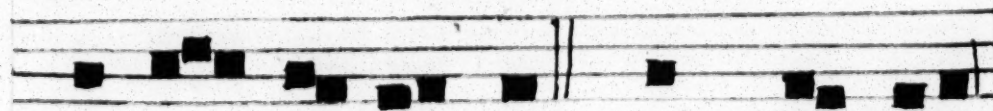
Agnus Dei.



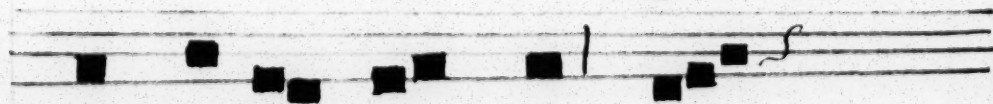
Fi- lius Pa- tris. Qui tol- lis



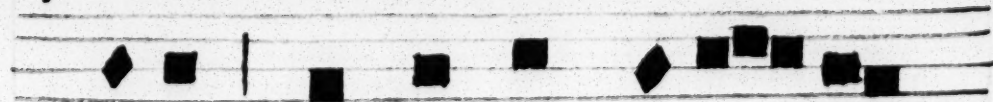
peccata mundi, mi-



se- re- re no- bis Qui tollis



peccata mundi sus-



cipe depreca- tio- nem

nostram Qui se-des ad.

dex-teram Patris, mise-re-re

nobis. Quo-niam tu so-lus

San-ctus Tu so-lus

Do-minus Tu so-lus

Altis-simus, Je-su

Christe. Cum san-cto Spi

ritu In gloꝛia De-i

Patris. A- men.

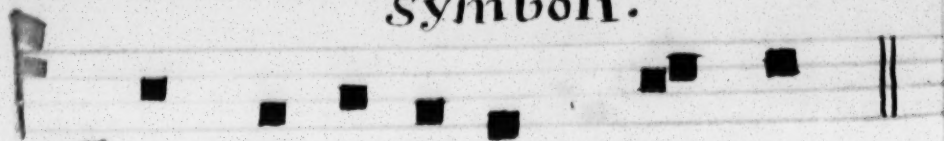
Agnus De-i qui tol- lis

peccata mun- di

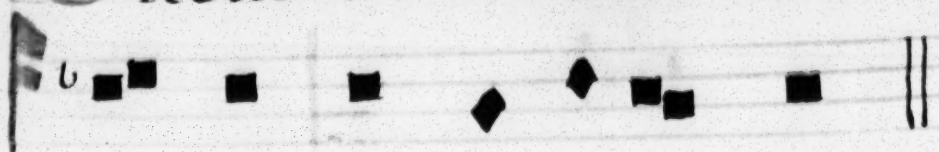
miſe-re

re no- bis. ij

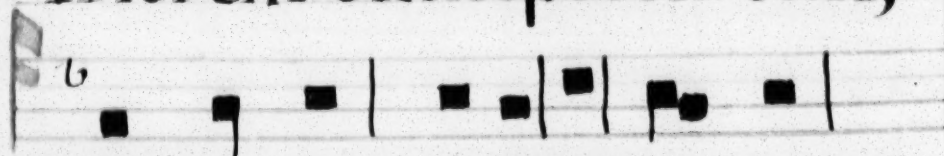
CANTUS COMMUNIS
Symboli.



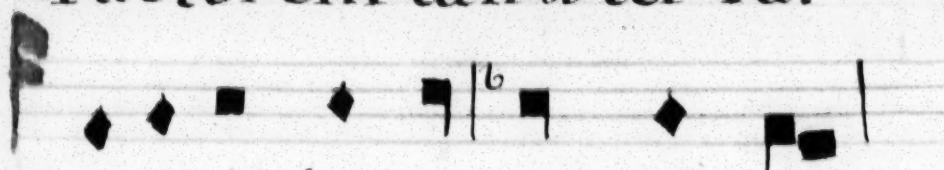
Credo in unum De-um



Patrem omnipoten. tem,



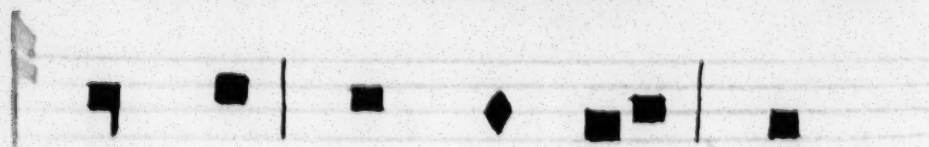
Factorem cæli & ter- ræ.



visibilium omni- um

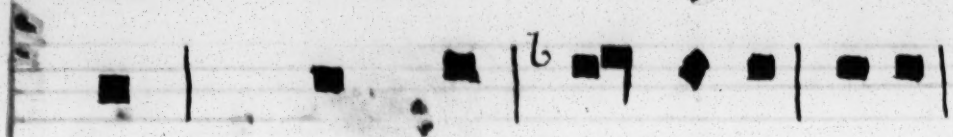


& invi- si- bilium Et in

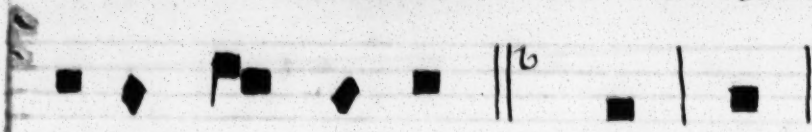


unum Dominum Je-

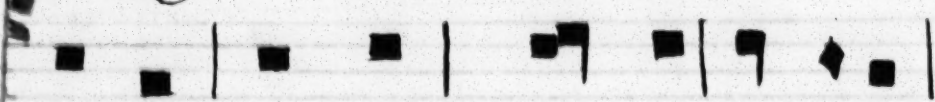
Cantus Communis Symboli.



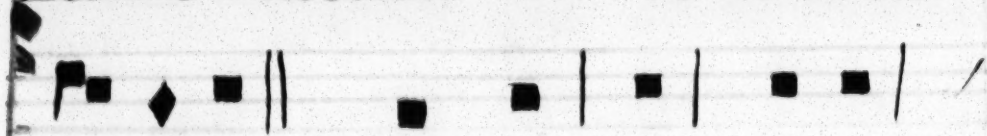
sum Christum Fi- lium Dei



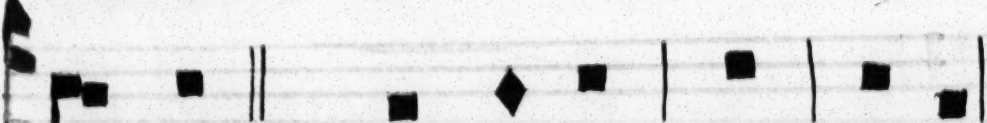
unige- nitum. Et ex



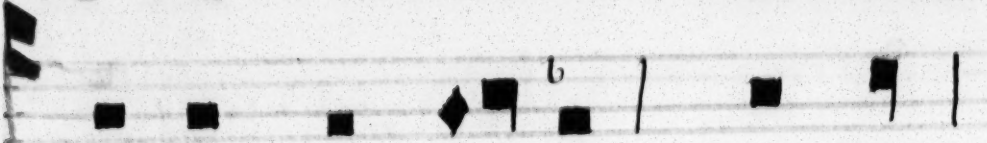
Patre natum an- te omnia



secula. Deum de Deo,

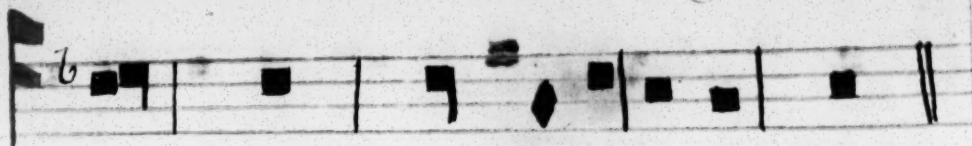


ve- ro Ge- nitum non factū

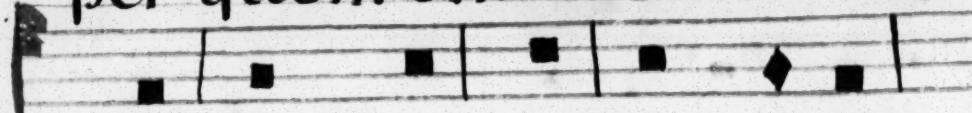


consubstantialem Patri,

Cantus Communis: Symboli.



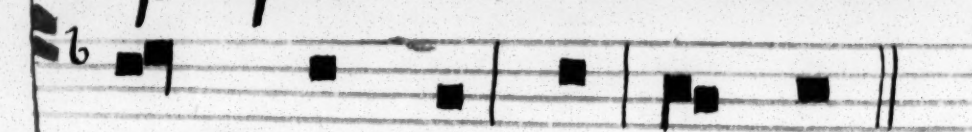
per quem omnia facta sunt.



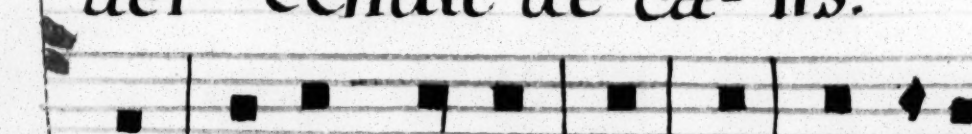
Qui propter nos homines.



& propter nostram salutem



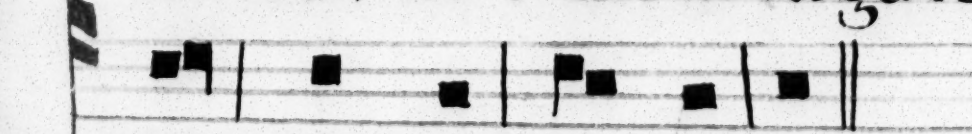
des- cendit de ca- lis.



Et incarnatus est de Spiritu

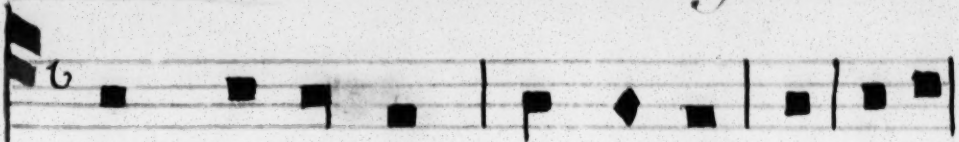


Sancto, ex Maria Virgine

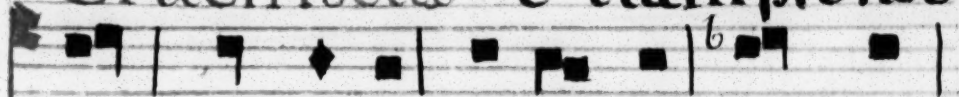


Et Homo factus est .

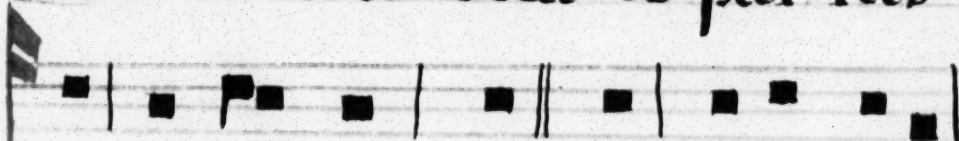
Cantus Communis. Symboli.



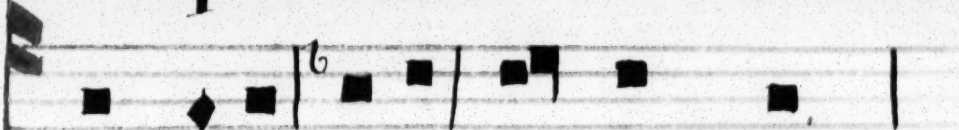
Crucifixus e-tiam pro nob



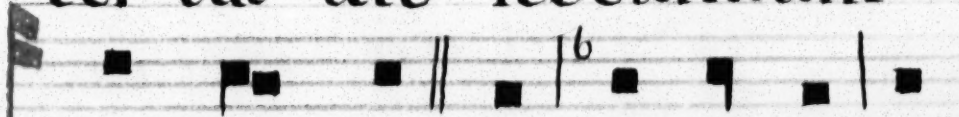
sub Pontio Pila-to pas-sus



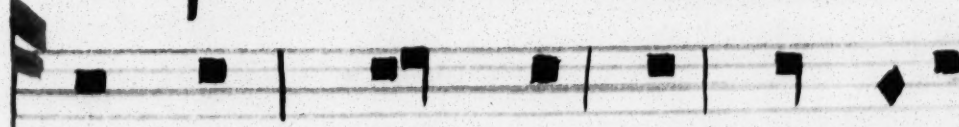
& sepultus est. Et resurrexit



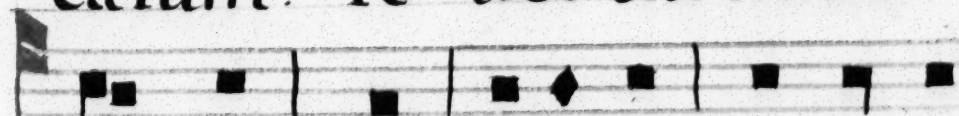
ter-tia die se-cundum



scrip-tu-ras. Et ascendit in

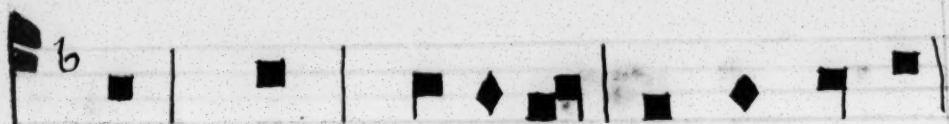


caelum: se-det ad dexter

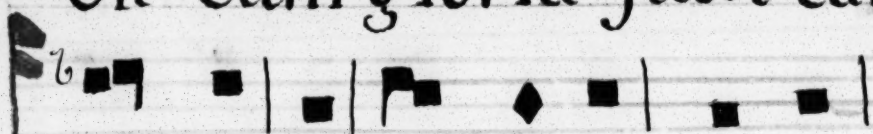


Pa-tris. Et iterum venturus

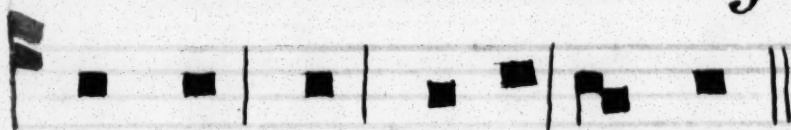
Cantus Communis. Symboli.



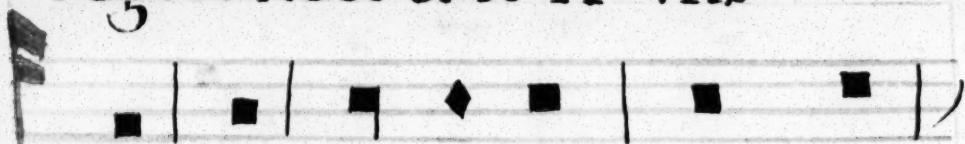
est cum gloria judi-care



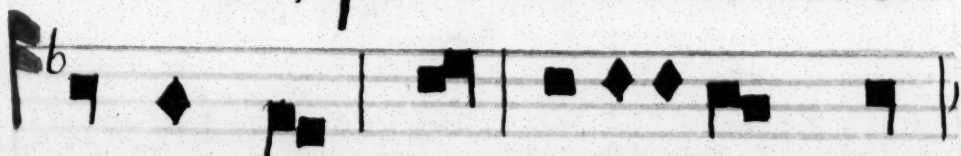
vi-vos & mortuos: cuius



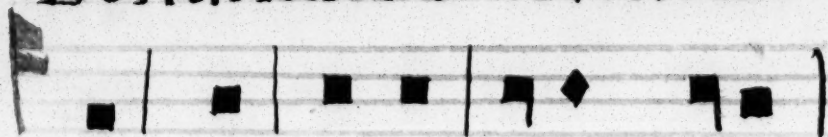
regni non erit fi-nis



Et in Spiritum Sanctum

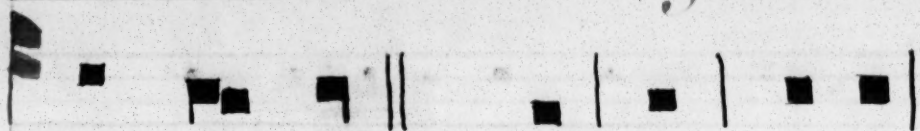


Dominum & vivifican-tem



qui ex Patre Fi-li-o-que

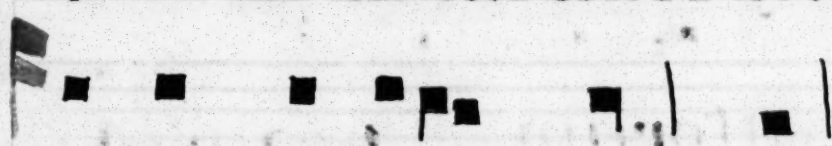
Cantus Communis. Symboli.



proce- dit Qui cum Patre



& Fi-lio simul adoratur, &



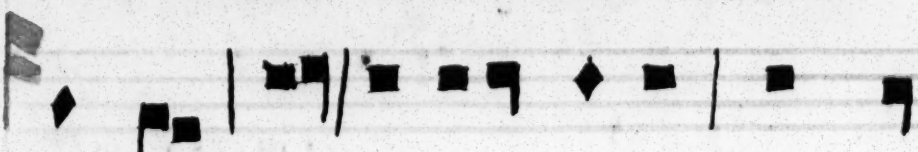
conglorifica- tur: qui



locutus est per prophe- tas.

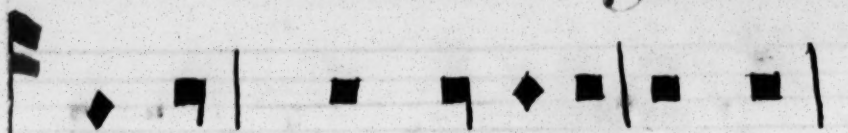


Et unam sanctam catho-



licam & Apostolicam Eccle-

Cantus Communis: Symboli



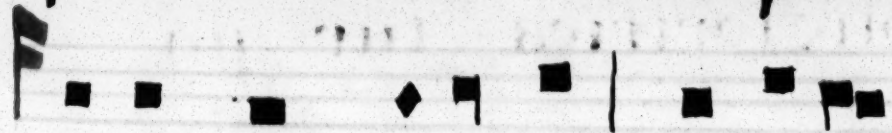
fiam Confiteor unum



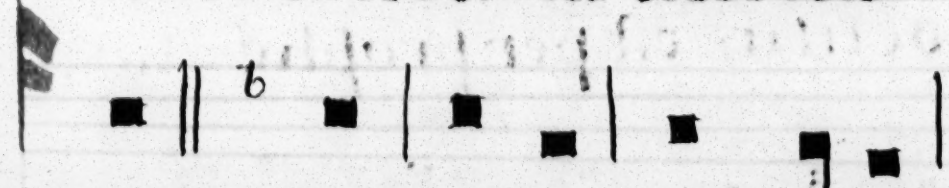
Baptis- ma in remissi- one-



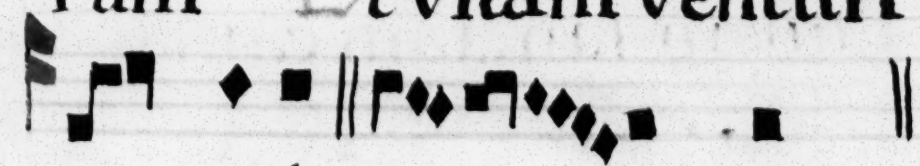
peccatorum Et expecto



resurrectionem mortuo-



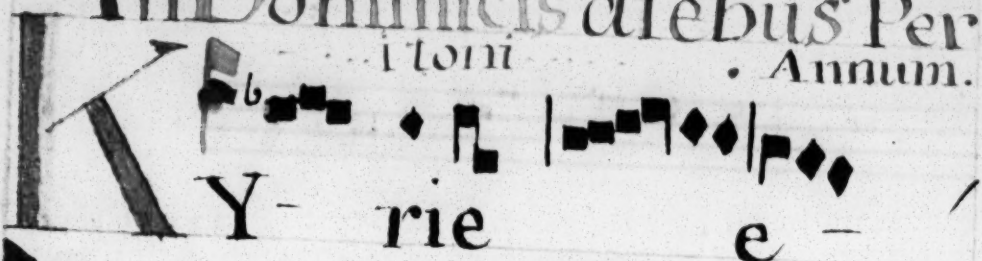
rum Et vitam venturi

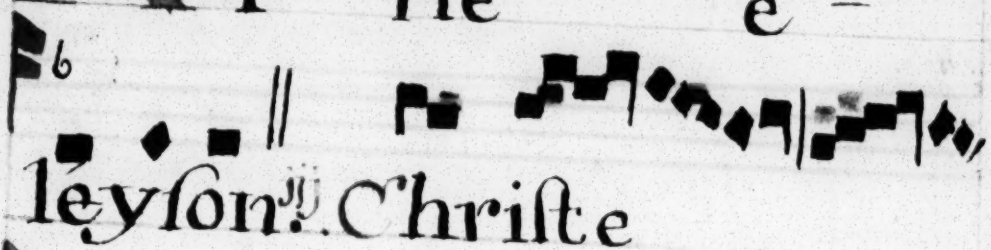


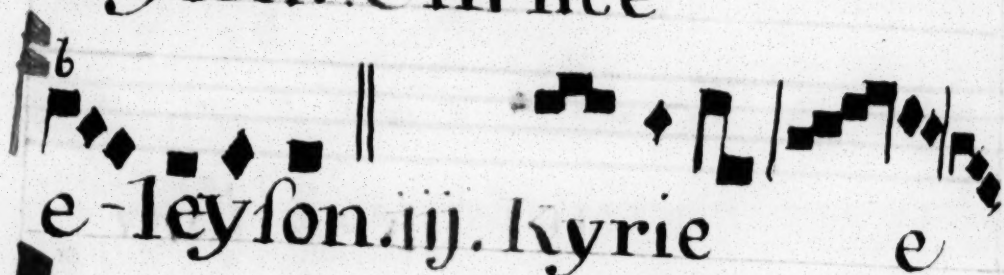
se- culi. A-

men. 4to

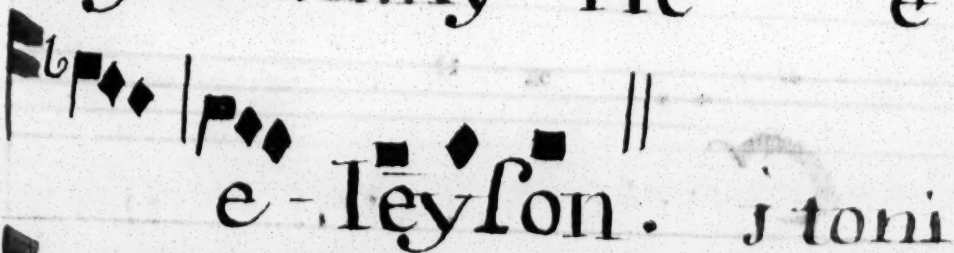
In Dominicis diebus Per
i toni . Annum.

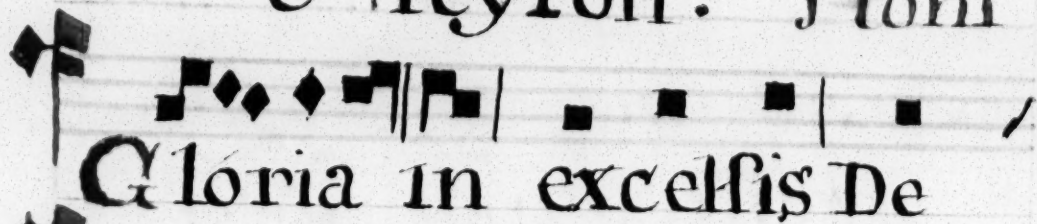
Y-rie e -

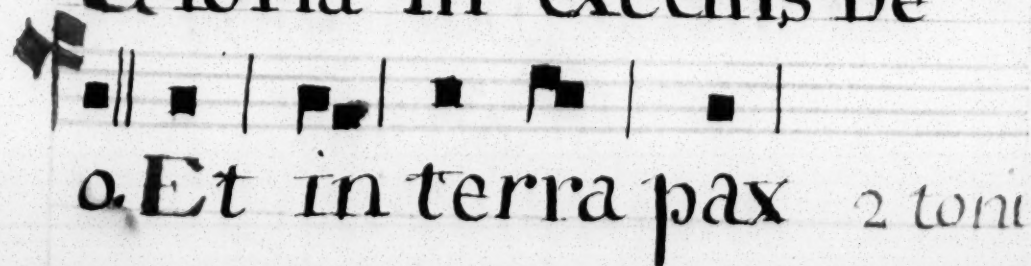
leyson. Christe

e-leyson. iij. Kyrie e

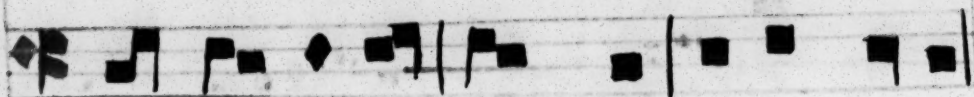
leyson. ii. Ky-rie e

e-leyson. i toni

Gloria in excelsis De

o. Et in terra pax 2 toni

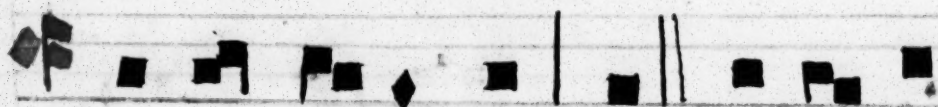
In Dominicis



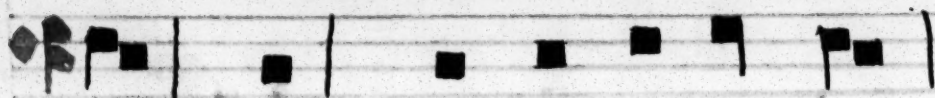
hominibus bonæ voluntatis



Laudamus te.



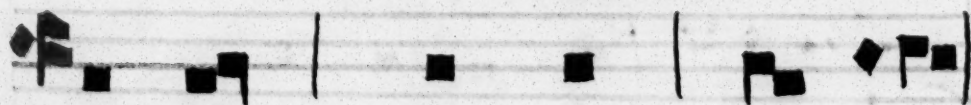
Benedicimus te. Adora-



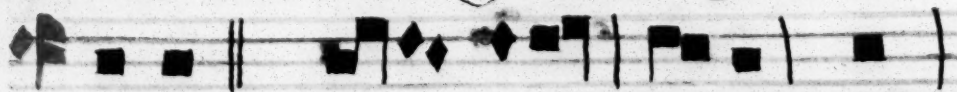
mus te. Glorificamus



te. Gratias agimus tibi



propter magnam gloria-

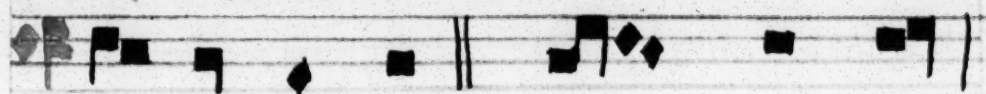


tuam. Domine Deus Rex

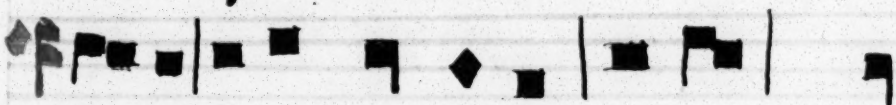
Per Annum



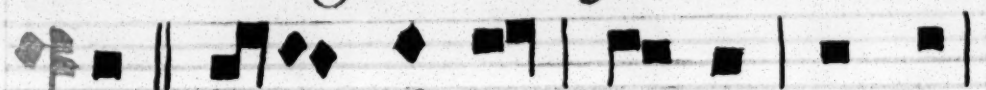
celestis, Deus Pater



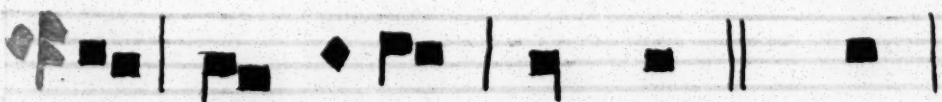
omnipotens Dó mi ne



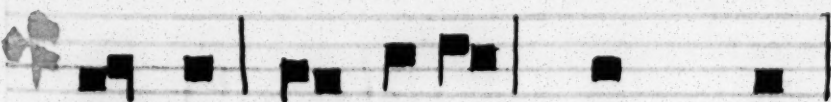
fili unigenite Jesu Chri



ste. Dó mine Deus, Agnús



Dei, Filius Patris. Qui



tollis pecáta mundi,



miserere nobis. Qui tollis

In Dominicis



peccata mundi, suscipe



deprecationem nostra-



Qui sedes ad dextera-



Patris misere re nobis



Quoniam tu solus



sanctus. Tu solus Dó-



minus Tu solus

Per Annum.



Altissimus Je-su Christe.



Cum sancto Spiritu in



gloria Dei Pa-tris.



Amen.

San ctus. San ctus.

San ctus, Do minus

Deus Sab-baoth. Ple ni

In Dominicis

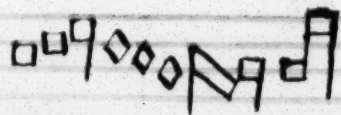
sunt cæli & ter-ra

gló-ria tua:

Hosanna in ex-celsis:

Benedictus qui ve-nit

in nomine Do-mini:



Ho - san-na in

pu po

ex-celsis. 2

Per annum.

Ag- nus Dei: qui tollis
pecca- ta mundi, miserere
nobis. Agnus Dei, qui
tollis pecca- ta mundi,
miserere no- bis Agnus
Dei, qui tollis peccata mundi
dona nobis pacem. .j. toni

In Dñcis diebus
Adventus & qua
dragesima i. toni

K

Y- rie e-

leyson iii Chri ste

e léyson. iij.

Kyrie e leyson.

& Quadragesima.

Kyrie

e

e

leyson.

In Dñcis Adventus.

5.toni

S An ctus.

San ctus. San ctus.

Dñs Deus Sa-

baoth. Pleni sunt

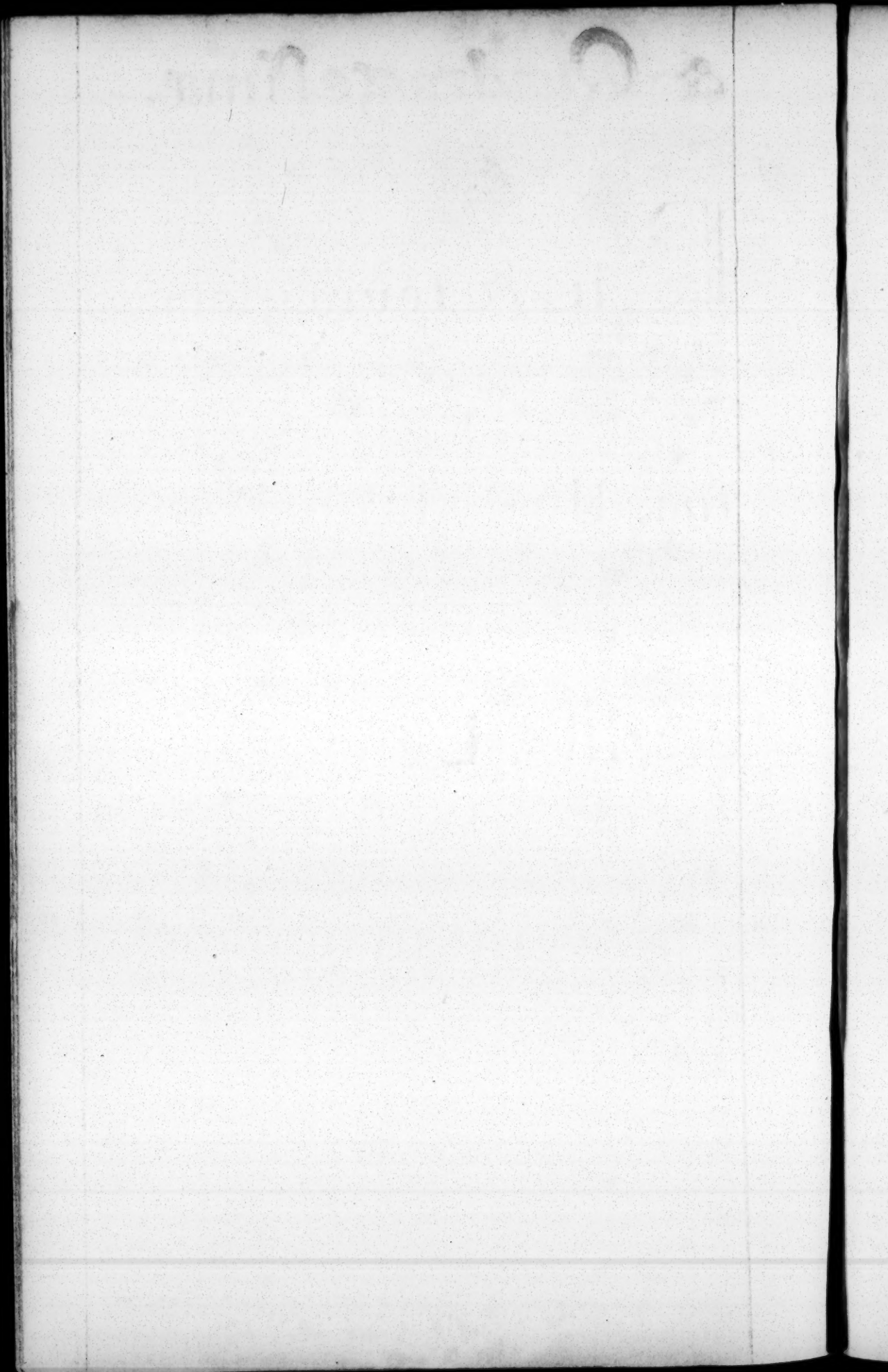
& Quadragesima.

cæ li & terra gloria

tua, Ho - sanna in

excéllis. Benedictus

qui ve - nit in nomine



In Solemnitatibus.

1 toni.

P

A

trem Omnipotent,

factorem cæli & terræ. Visi

bi-lium omnium &

invisi-bi-lium. Et in aũ

Dñm JE-sum Christum

Filiū Dei unigenitū

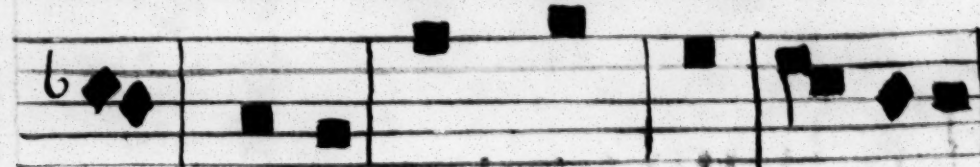
In Solemnitatibus.



Et ex patre natum ant-



te om- nia sæcula. Deu-



de Deo, lumen de lumine,

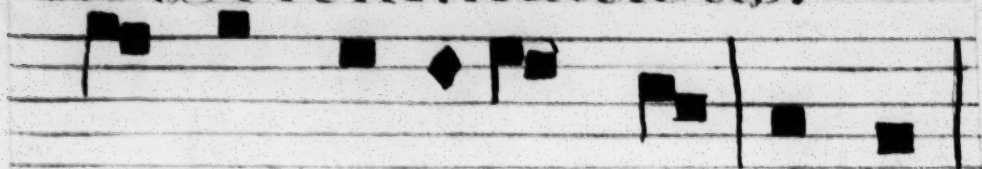


Deum verum de Deo vero.

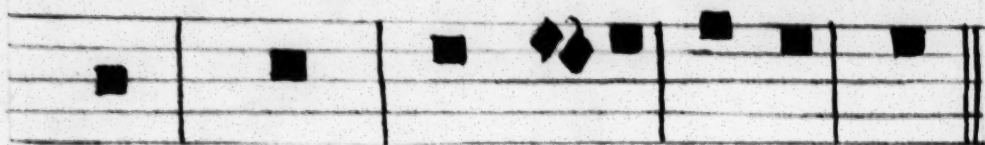


Genitum non factum

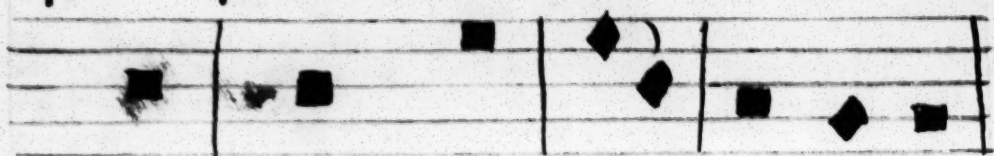
In Solemnitatibus.



consubstantialē Patri



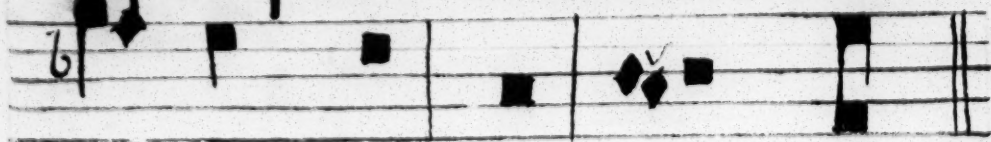
per quem omnia facta sunt



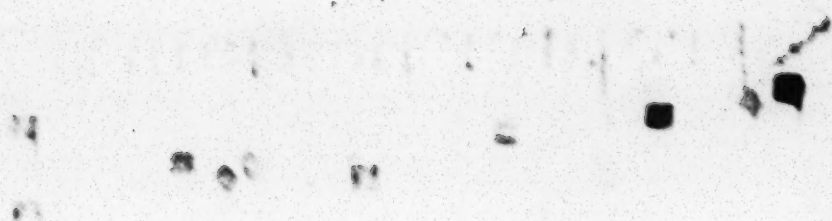
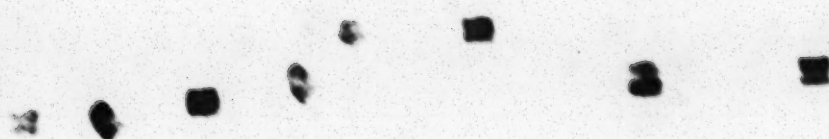
Qui propter nos homines



& propter nostram salutē



descendit, de cælis



In Solemnitatibus.

Et incar na tus est &

de Spíritu sancto ex

María Virgine, **ET**

HO MO FACTUS

EST. Crucifixus etia



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In Solemnitatibus.

pro nobis sub Pontio

Pilato passus & sepultus

est. Et resurrexit tertia

die secundum scripturas

Et ascendit in

1840

1841

1842

1843

1844

In Solemnitatibus.

cœlum sedet ad dex- te-

ram Patris. Et iterum

ven- turus est cum Judica

re vivos & mortuos: cujus

regni non e- rit finis.

1844

1845

1846

1847

In Solemnitatibus.

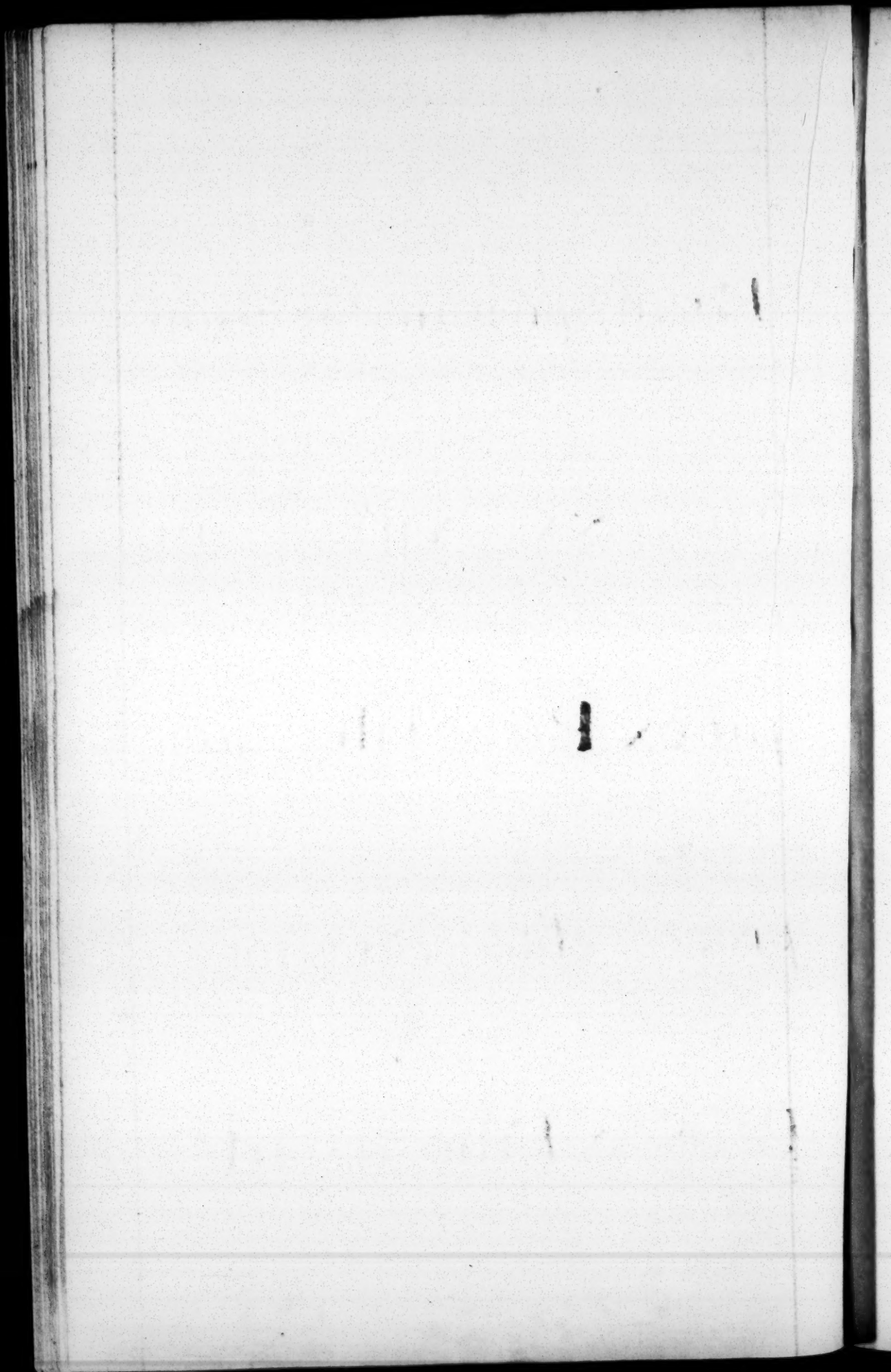
Et in Spiritum sanctum

Dñm & vi- vificātem;

qui ex Patre Filio- que

proce- dit. Qui cum

Patre & Filio simul



In Solemnitatibus.

adoratur & Filio

conglorificatur, qui lo-

cutus est per Prophetas

Et unam sanctam Catho-

licam & Apostolicam

Ecclesiam. Confiteor

1845

1846

1847

1848

1849

In Solemnitatibus.

unum baptis- ma in

remissionem peccatorum

Et ex pecto resurrectionem

mortuorum. Et vitam

venturi sæculi. A . . .

men, A

men

In Dñcis Advent^s

& Quadragesima.

5^{to}



G-nus Dei: qui tollis

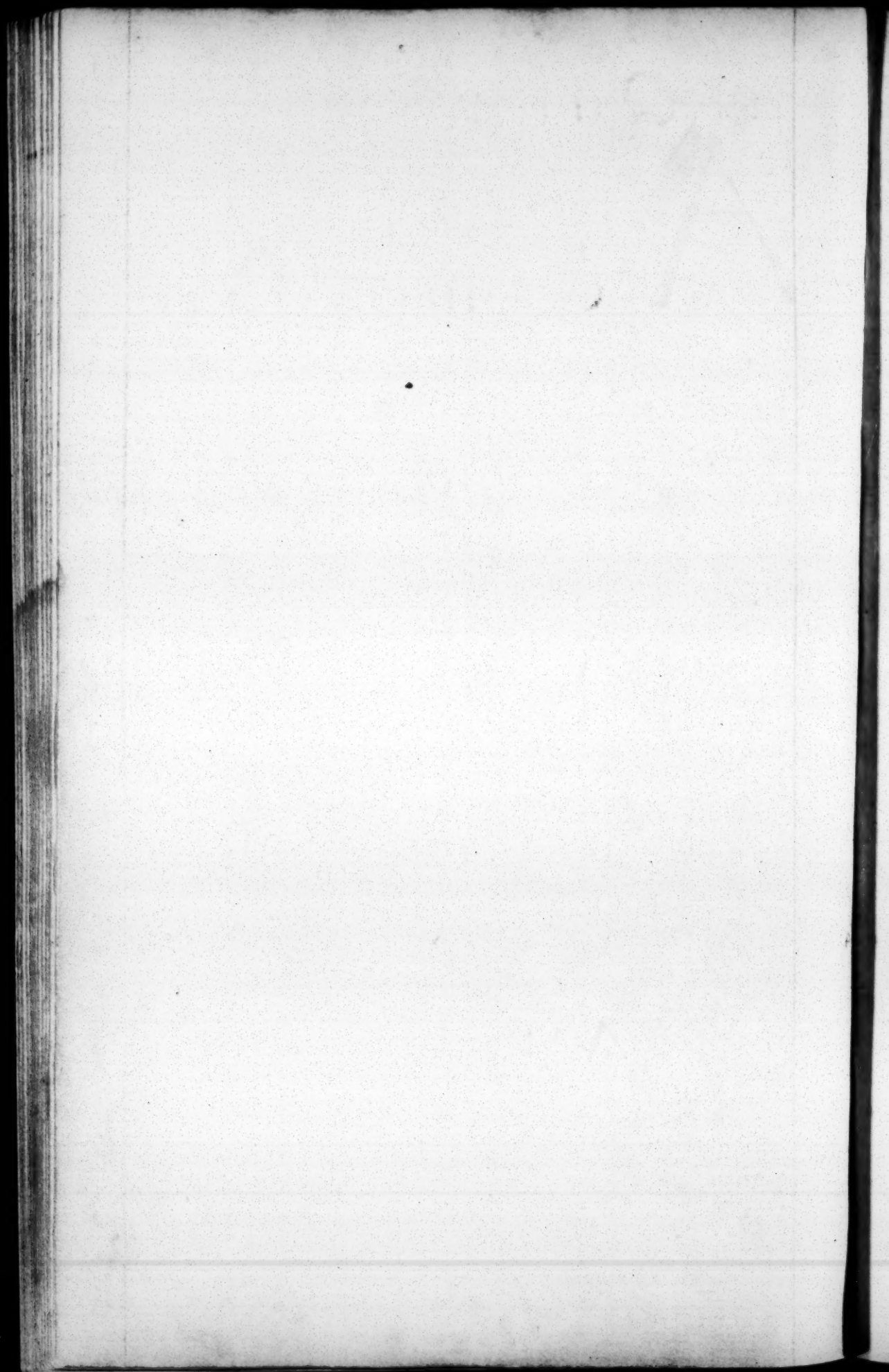
pec-cata mundi, miserere

nobis Agnus Dei: qui tollis

pecca-ta mundi miserere

nobis. Agnus Dei: qui

tollis pec cata mundi,



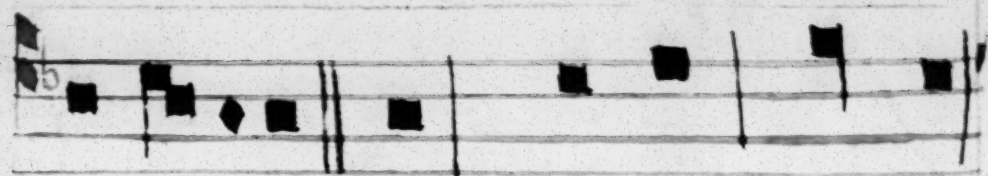
Alle luia Alle

luia Alleluia

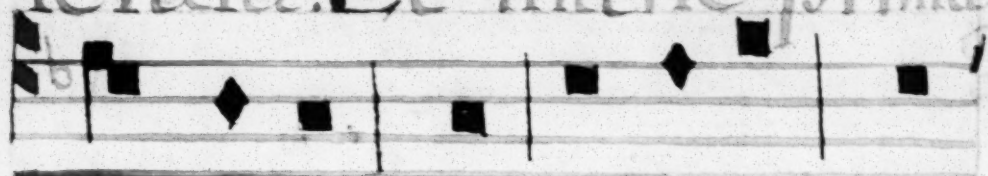
O Filij, & Filia, Rex

cælestis, rex glóriæ, mor-

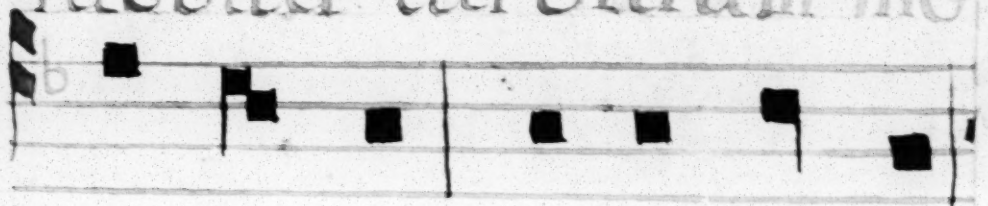
te surrexit hodie. Al-



alleluia. Et mane prima



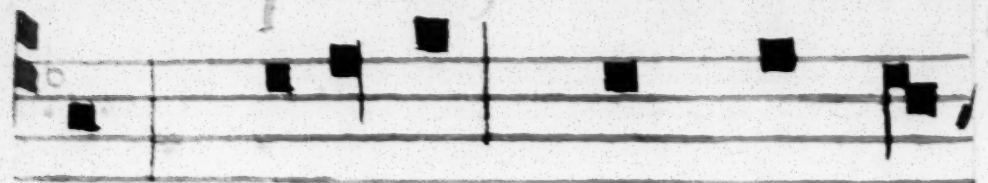
sabbati ad ostium mo-



numenti acceperunt



discipuli, Alleluia.



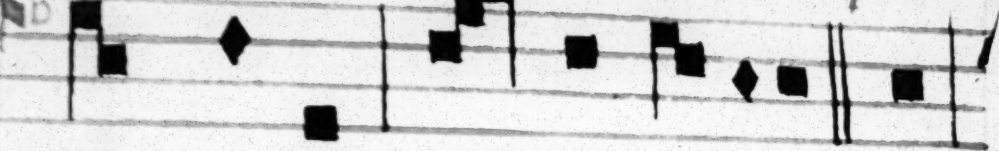
Et Maria Magdale-



ne, & Jacobi, & Salo-



me venerunt corpus



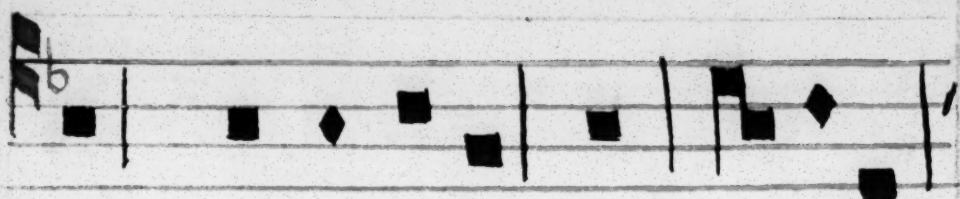
ungere, alleluia. In



albis sedens Angelus,



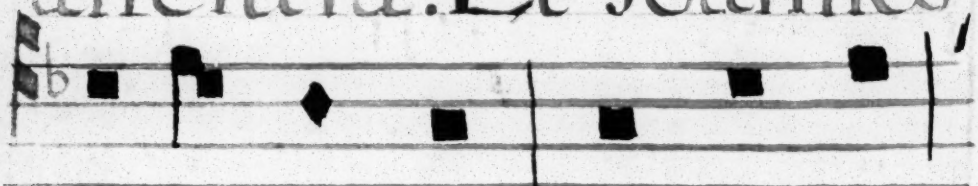
prædixit mulieribus:



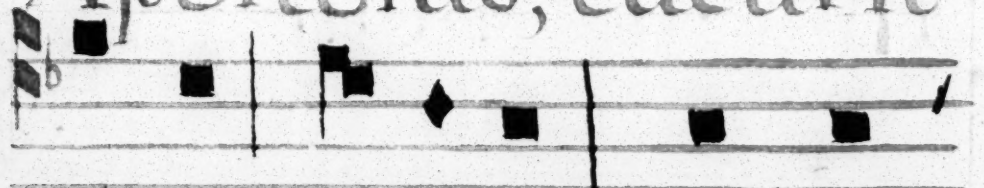
in Galilæa est Dñs,



alleluia. Et Joannes



Apóstolus, cucúrit



Petro citius, monu-



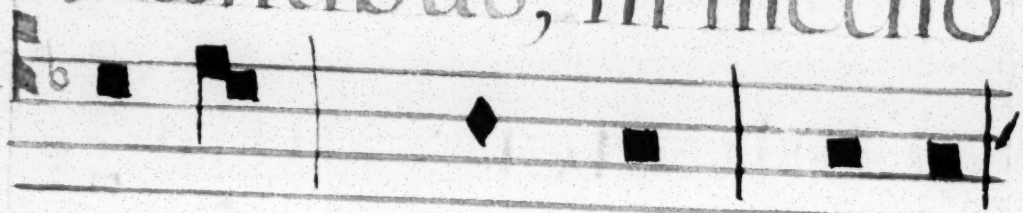
mento venit prius,



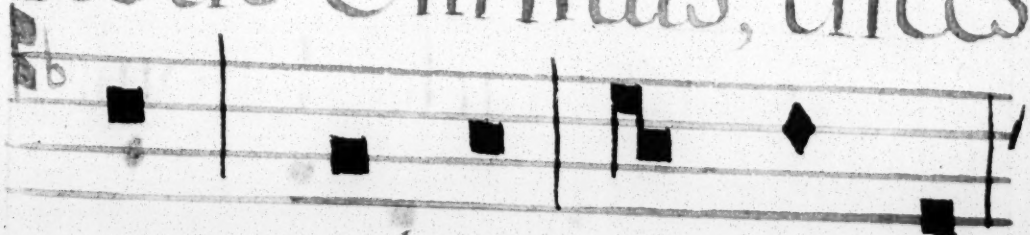
alleluia. Discipulis



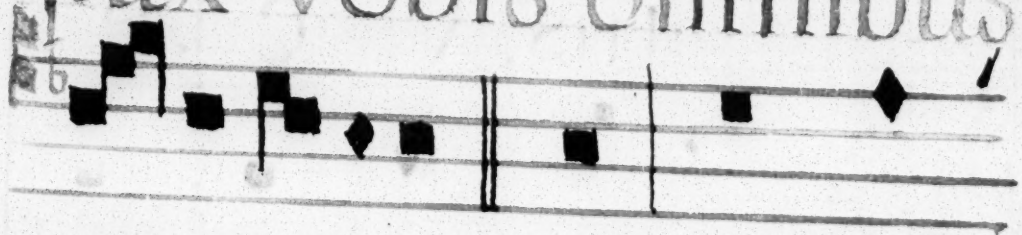
stantibus, in medio



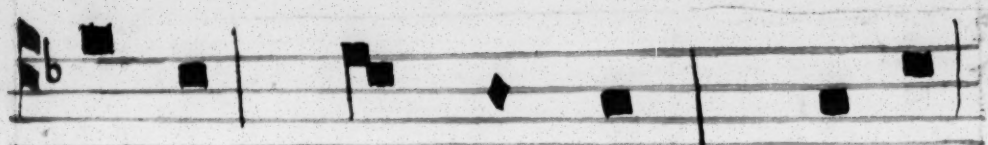
stetit Christus; dicēs



pax vobis omnibus



alleluia. Ut intel-



l'exit Didymus, quia

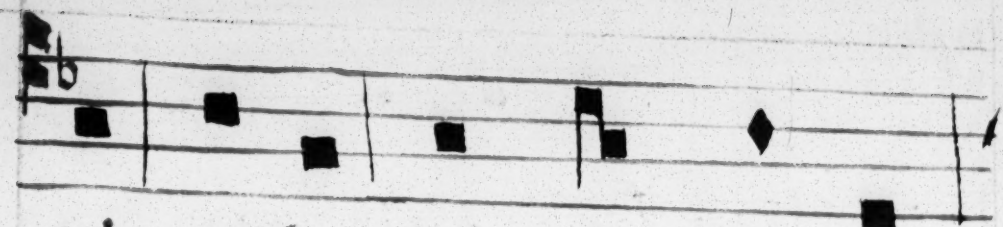
surrexerat Jesus, re-

manfit fere dubius,

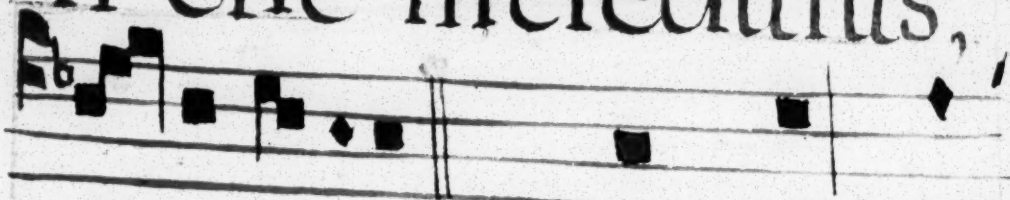
alleluia. Vide Thoma

vide latus, vide pe-

des vide manus no-



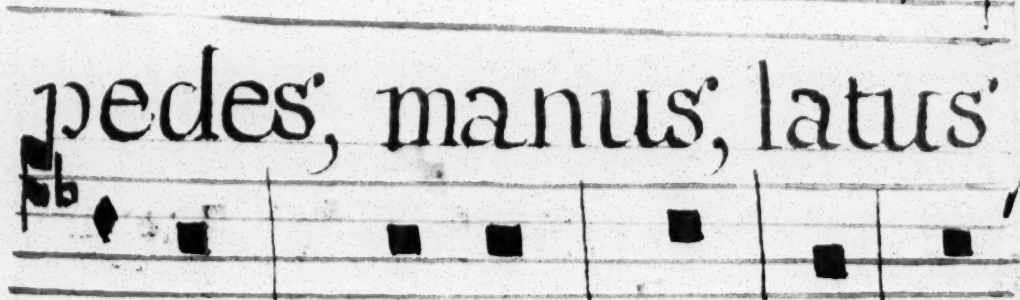
li esse incredulus,



alleluia. Quando Tho



mas vidit Christum



pedes, manus, latus

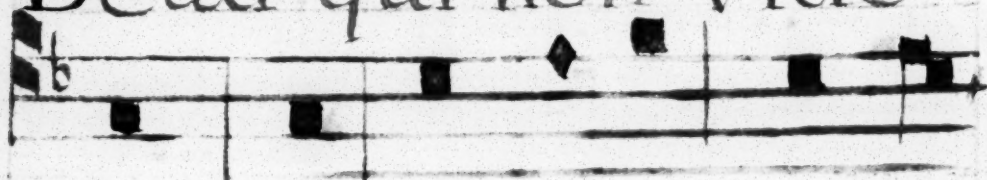
suum, dixit: tu es De



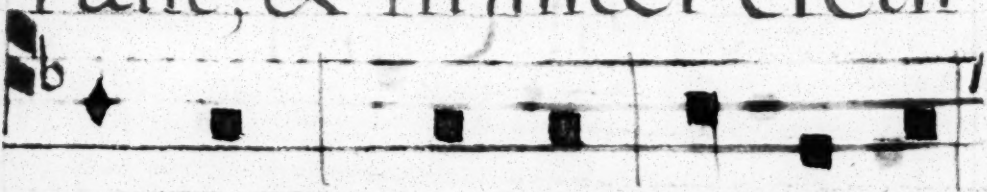
us meus, alleluia



Beati qui non vide-



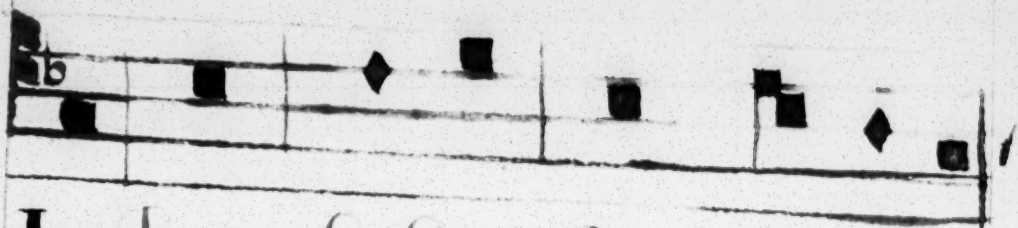
runt, & firmiter credi-



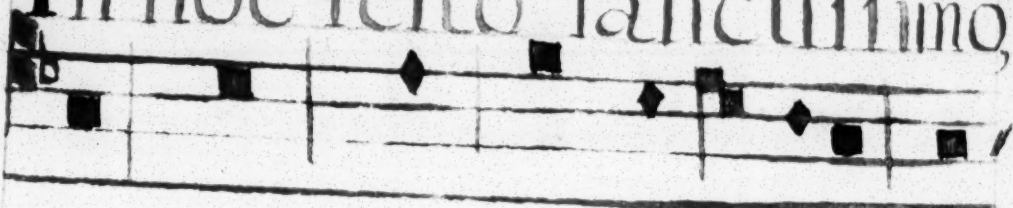
derunt; vitam æternā



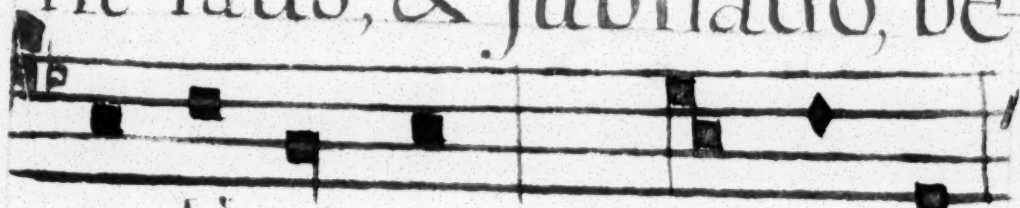
habébunt, alleluia,



In hoc festo sanctissimo,



fit laus, & jubilatio; be-



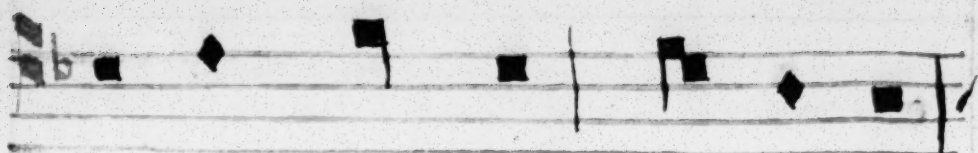
nedicamus Domino,



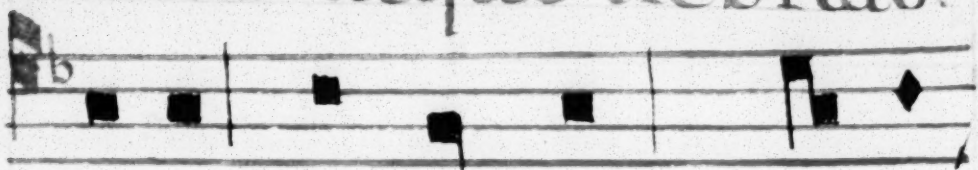
alleluia. Ex quibus



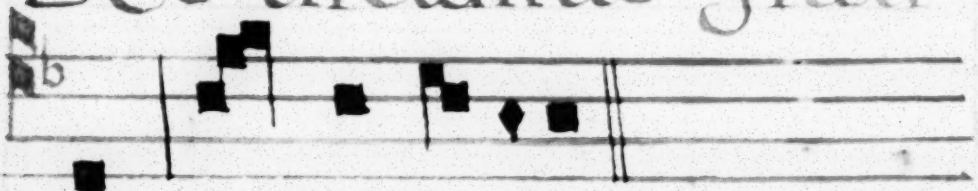
nos humillimas de



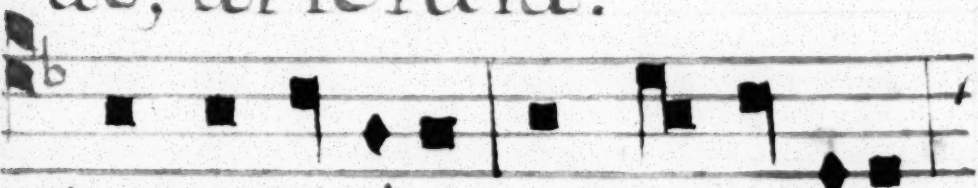
votas atque debitas:



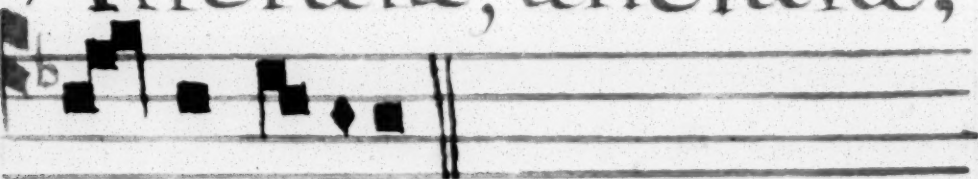
Deo dicamus grati



as, allelúia.



Allelúia, allelúia,



al-lelúia.

